



*The mission of OCFEC is...*  
**CELEBRATION OF ORANGE COUNTY'S  
COMMUNITIES, INTERESTS, AGRICULTURE AND HERITAGE**  
*(with results justifying resources expended)*

**NOTICE OF MEETING**

32<sup>ND</sup> District Agricultural Association  
OCFEC Board of Directors  
**Thursday, May 28, 2015**  
**9:00 a.m.**

Administration Building  
OC Fair & Event Center  
88 Fair Drive  
Costa Mesa, California

**Board of Directors**

Ashleigh Aitken, Board Chair  
Gerardo Mouet, Vice Chair  
Stanley Tkaczyk, Member      Barbara Bagneris, Member  
Douglas La Belle, Member      Sandra Cervantes, Member  
Nick Berardino, Member      Bao Nguyen, Member  
Robert Ruiz, Member

Secretary-Treasurer  
Kathy Kramer CFE, CMP  
Chief Executive Officer, OCFEC

32<sup>nd</sup> DAA Counsel  
Deborah Fletcher  
Office of the California Attorney General

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provisions of the Americans with Disabilities Act are requested to contact the office of the 32<sup>nd</sup> District Agricultural Association (714) 708-1500, at least five working days prior to the meeting to insure the proper arrangements can be made.

At the discretion of the Board of Directors, all items appearing on this Agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board of Directors. The Board may convene to closed session pursuant to Government Code section 11126, subdivisions (a) and (e) to consider personnel evaluation and/or possible litigation. Items may not necessarily be taken up in the order shown on this Agenda. This agenda, and all notices required by the Bagley-Keene Open Meeting Act are available on the Internet at: [www.ocfair.com](http://www.ocfair.com)

## AGENDA

### 1. **CALL TO ORDER**

All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this Agenda may be considered in any order, at the discretion of the chairperson.

### 2. **THE MISSION OF OCFEC IS...**

Celebration of Orange County's Communities, Interests, Agriculture and Heritage (with results justifying resources expended).

### 3. **PLEDGE OF ALLEGIANCE**

### 4. **ROLL CALL (Policy 4.5.2.B)**

### 5. **CEO'S OPERATIONAL ANNOUNCEMENTS AND UPDATES**

### 6. **MATTERS OF PUBLIC COMMENT**

Public comment is allowed on issues NOT on the current Agenda. However, no debate by the Board shall be permitted on such public comments, and no action will be taken on such public comment items at this time, as law requires formal public notice prior to any action on a docket item. Speakers are requested to sign in prior to the start of the meeting and are limited to three minutes.

Comments will be accepted on Agenda items during the meeting. Speakers wishing to address the Board on items on the agenda are requested to sign in prior to the start of the meeting and identify the agenda item(s) on which you desire to address the Board. Speakers are limited to three minutes.

### 7. **MINUTES:**

#### **A. Board Meeting held April 23, 2015**

Action Item

### 8. **CONSENT CALENDAR: (Policy 4.3.4)**

All matters listed under Consent Calendar are operational matters about which the Board has governing policies, implementation of which is delegated to the CEO. They will be enacted in one motion. There will be no discussion of these items prior to the time the Board of Directors votes on the motion, unless members of the board, staff or public request specific items to be discussed separately and/or removed from this section. Any member of the public who wishes to discuss Consent Calendar items should notify the Chair of the Board, at the time requested and be recognized by invitation of the Chair to address the Board.

A. Standard Agreements: SA-064-15IO; SA-065-15GE; SA-066-15SP; SA-067-15GE; SA-068-15GE; SA-069-15GE; SA-070-15GE; SA-071-15GE; SA-072-15GE; SA-073-15AS; SA-074-15AS; SA-075-15HB; SA-076-15GE; SA-077-15HB; SA-078-15SP; SA-079-15GE; SA-080-15GE; SA-081-15GE; SA-082-15GE;

SA-083-15GE; SA-084-15GE; SA-085-15FT; SA-086-15FT; SA-087-15FT;  
SA-088-15FT; SA-089-15GE; SA-090-15FT; SA-091-15FT; SA-092-15FT;  
SA-093-15FT; SA-094-15FT; SA-095-15FT; SA-096-15FT; SA-097-15FT;  
SA-098-15FT; SA-099-15GE; SA-100-15FT; SA-101-15FT; SA-102-15FT;  
SA-103-15PA; SA-104-15PA; SA-105-15PA; SA-106-15PA; SA-107-15FT;  
SA-108-15FT; SA-109-15CS; SA-110-15PA; SA-111-15FT; SA-112-15FT;  
SA-113-15PA; SA-114-15PA; SA-115-15PA; SA-116-15GE; SA-117-15GL

- B. Amendments: SA-002-15IA (Amend. #1)
- C. Interagency Agreements: none.
- D. Letters of Understanding: none.
- E. Rental Agreements: R-067-15; R-070-15; R-074-15; R-080-15; R-081-15; R-099-15;  
R-100-15; R-104-15; R-107-15; R-108-15; R-109-15; R-113-15; R-118-15; FT-062-15;  
FT-063-15; 15-IO-02; 15-IO-03; 15 IO FE-66; 15 IO FE-67
- F. Active Joint Powers Authority Agreements: none.
- G. Commercial Rental Agreements: 15086; 15120; 15174; 15187; 15246; 15247; 15248;  
15249; 15250
- H. Concession Rental Agreements: IM-001-15; IM-002-15; IM-003-15; IM-004-15;  
IM-005-15; IM-006-15; IM-007-15; IM-008-15; IM-009-15; IM-010-15; IM-011-15;  
IM-012-15; IM-013-15; IM-014-15; IM-016-15; IM-017-15; IM-018-15; IM-019-15;  
IM-020-15; IM-021-15
- I. Platinum Rental Agreements: 15701; 15706; 15708; 15712; 15714; 15718; 15728;  
15735; 15744; 15745
- J. Judging Agreements: LS-001-15; LS-002-15; LS-003-15; LS-004-15; LS-005-15;  
LS-006-15; LS-007-15; LS-008-15; LS-010-15; LS-012-15; LS-013-15; LS-014-15;  
LS-015-15; LS-017-15; LS-018-15; LS-019-15; LS-020-15; LS-021-15; LS-024-15;  
LS-025-15; LS-026-15; LS-028-15; LS-029-15
- K. Supplier Rental Agreements: 15661; 15662; 15663; 15664
- L. Correspondence  
Communications to the Board from the public in response to Board discussion or to  
comments made before the Board are to be listed on the meeting agenda and  
included in the Board materials as an item of public disclosure.
  - i. none.

*-End of Consent Calendar-*

## **9. GOVERNANCE PROCESS**

### **A. Committee / Task Force / Liaison Reports**

#### Information Item

To assure compliance with the Bagley-Keene Act, Committee reports are only for the purpose of the Committee chair, Task Force members or Liaison to provide a verbal update. Should the Board want to discuss any Committee work item not already on the agenda; those would need to be agendaized for a future Board meeting.

- i. Centennial Farm Foundation Board (Vice Chair Mouet)
- ii. Workers Memorial Task Force (Director Berardino, Chair Aitken)
- iii. Financial Monitoring Committee (Vice Chair Mouet, Director Bagneris)
- iv. 2015 OC Fair City Liaison Committee (Director La Belle, Director Nguyen)
- v. Veterans Memorial Task Force (Director Berardino, Director La Belle)
- vi. OCFEC Educational & Agricultural Foundation Task Force (Vice Chair Mouet, Director Bagneris)
- vii. Legislative Monitoring Task Force (Director Nguyen, Director Cervantes)
- viii. OCC/OCFEC Parking Structure Task Force (Director Tkaczyk, Director Ruiz)
- ix. Organizational Needs Assessment Task Force (Director La Belle, Director Ruiz)
- x. Tenant Liaison Committee (Director Tkaczyk, Director Berardino)

### **B. Dissolution of the OCFEC Educational & Agricultural Foundation Task Force**

#### Information Item

### **C. Discussion of Board of Directors All Access Policy**

#### Action Item

### **D. Approve “Plaza Pacifica” as the Name of the New Plaza**

#### Action Item

### **E. Discussion of Appointees to the Heroes Hall Foundation Board of Directors**

#### Action Item

### **F. 2015 OC Fair Imaginology Recap**

#### Information Item

### **G. 2015 OC Fair Preview**

#### Information Item

## **10. CLOSED SESSION (Closed to the Public)**

- A. Pending Litigation – Pursuant to the provisions of Government Code Section 11126(e)(1) the board will meet with legal counsel for the purpose of considering whether or not to initiate litigation.

## **11. BOARD OF DIRECTORS MATTERS OF INFORMATION**

## **12. NEXT BOARD MEETING: JUNE 25, 2015**

**13. ADJOURNMENT**

Respectfully submitted,

A handwritten signature in black ink that reads "Kathy Kramer". The signature is written in a cursive style with a large, sweeping flourish at the end.

Kathy Kramer CFE, CMP  
Secretary-Treasurer  
Chief Executive Officer, OCFEC

Date of notice: 4:00 p.m. May 18, 2015