

**OC FAIR & EVENT CENTER
RENTAL AGREEMENTS FOR BOARD APPROVAL
MARCH 2018**

CONTRACT #	CONTRACTOR	EVENT	DESCRIPTION	FACILITIES	CONTRACT DATES	CONTRACT AMOUNT
R-004-18	World Pet Association	America's Family Pet Expo	Consumer Show	All Grounds	04/23/18-04/30/18	\$125,559.02
R-019-18	Ultimate Trade Shows & Events, Inc.	The 41st Annual OC Home & Garden Show	Consumer Show	OC Promenade, Anaheim Building, Santa Ana Pavilion	02/22/18-02/26/18	\$31,999.50
R-021-18	B & L Productions, Inc.	Crossroads of the West Gun Show	Consumer Show	Costa Mesa, Huntington Beach, Los Alamitos, Anaheim, Santa Ana Pavilion, OC Promenade, Main Mall	01/25/18-01/29/18	\$93,073.50
R-022-18	B & L Productions, Inc.	Crossroads of the West Gun Show	Consumer Show	Costa Mesa, Huntington Beach, Los Alamitos, Anaheim, Santa Ana Pavilion, OC Promenade, Main Mall	03/22/18-03/26/18	\$92,983.50
R-030-18	Orange County Wine Society	Orange County Wine Society Office Trailer	Office Rental	Office Trailer	01/01/18-12/31/18	\$250.00 per month; \$120.00 per additional meetings
R-036-18	Gem Faire, Inc.	Gem Faire	Consumer Show	Costa Mesa Building, Santa Ana Pavilion, 1/4 Main Mall	02/21/18-02/26/18	\$47,736.50
R-049-18	Diane Rooney	Diane & Mark Rooney 40th Anniversary Celebration	Anniversary Party	Millennium Barn	11/10/18-11/10/18	\$5,379.00
R-053-18	Baby Entreprenuer presents Baby Date dba Baby Date	Baby Date!	Consumer Show	Los Alamitos Building	02/10/18-02/11/18	\$11,919.50
R-059-18	Orange County Wine Society	Orange County Wine Society - Wine Auction	Members Event	Huntington Beach, The Courtyard	04/07/18-04/08/18	\$3,029.00
R-069-18	County of Orange, Sheriff - Coroner Department	Mass Reception, Care and Shelter Site	Shelter Site	All Grounds	01/01/18-12/31/18	Fee Waived
R-083-18	Crown Castle	Cell Tower	Cell Tower Space Rental	Parking Lot G	02/26/18-03/30/18	\$26,500.00
R-087-18	Celebration Festivals	Carnival Camping - TET Festival	Camping	Campground	02/13/18-02/20/18	\$2,430.00
R-088-18	Celebration Festivals	Tony Guadagno Camping	Camping	Campground	01/10/18-02/09/18	\$1,200.00
R-089-18	Orange County Sheriffs Advisory Council	OCSA Retirement Party Adam Powell	Party	Huntington Beach Building	03/01/18	In Kind Trade: \$5,689.00
18 IO 01	UC Regents/Orange County 4-H	Imaginology	Exhibiting 4-H projects and livestock show	Anaheim Bldg and Livestock area	4/12/18-4/15/18	\$0
18 IO-FE 53	Alpine Camp and Conference Center	Imaginology	Exhibitor	Country Meadows	4/12/18-4/15/18	\$0
18 IO-FE 54	Harbor Soaring Sociey	Imaginology	Exhibitor	The Hanger	4/12/18-4/15/18	\$0
18 IO-FE 55	Ocean Institute	Imaginology	Exhibitor	OC Promenade	4/12/18-4/15/18	\$0
18 IO-FE 56	Mariners Christian School	Imaginology	Exhibitor	OC Promenade	4/12/18-4/15/18	\$0
18 IO-FE 57	Del Oro Pacific Large Scale Modular Railroaders	Imaginology	Exhibitor	Main Mall	4/12/18-4/15/18	\$0
18 IO-FE 58	STEAM Powered Education/Celebration Education	Imaginology	Exhibitor	Anaheim Bldg	4/12/18-4/15/18	\$0
18 IO-FE 59	International School of Los Angeles	Imaginology	Exhibitor	TBD	4/12/18-4/15/18	\$0
18 IO-FE 60	Heritage Museum of Orange County	Imaginology	Exhibitor	Main Mall	4/12/18-4/15/18	\$0
18 IO-FE 61	Ardent Academy for Gifted Youth	Imaginology	Exhibitor	OC Promenade	4/12/18-4/15/18	\$0
18 IO-FE 62	Costa Mesa Sanitary District	Imaginology	Exhibitor	Main Mall	4/12/18-4/15/18	\$0
18 IO-FE 63	CA Dept of Fish & Wildlife, So Coast Region; Fishing in the City	Imaginology	Exhibitor	Country Meadows	4/12/18-4/15/18	\$0
18 IO-FE 64	AIAA OC Rocketry	Imaginology	Exhibitor	Livestock Lane	4/12/18-4/15/18	\$0

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MARCH 2018**

CONTRACT #	CONTRACTOR	EVENT	DESCRIPTION	FACILITIES	CONTRACT DATES	CONTRACT AMOUNT
18 IO-FE 65	Golden West Game Bird Breeders	Imaginology	Exhibitor	Anaheim Bldg	4/12/18-4/15/18	\$0
18 IO-FE 66	Girls Inc. of Orange County	Imaginology	Exhibitor	Main Mall	4/12/18-4/15/18	\$0
18 IO-FE 67	National College Resources Foundation	Imaginology	Exhibitor	Main Mall	4/12/18-4/15/18	\$0
18 IO-FE 68	Project Scientist	Imaginology	Exhibitor	Anaheim Bldg	4/12/18-4/15/18	\$0

REVIEWED _____

DATE **March 15, 2018**

FAIRTIME

APPROVED _____

INTERIM

XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **World Pet Association** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

April 23 - 30, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

America's Family Pet Expo

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$125,559.02

5. Please see Exhibits "A" "B" "C" "D" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the next page are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

**World Pet Association
135 West Lemon Avenue
Monrovia, CA 91016**

**32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626**

By _____ Date: _____

By _____ Date: _____

Title: Jacinthe Moreau, President

Title: Kathy Kramer, Chief Executive Officer

EXHIBIT A

Event Information

Event Name: America's Family Pet Expo	Contract No: R-004-18
Contact Person: Ann Marie Silva	Phone: (626) 447-2222
Event Dates: 04/27/2018 - 04/29/2018	Hours: Friday: 10:00 AM - 6:00 PM Saturday: 10:00 AM - 7:00 PM Sunday: 10:00 AM - 6:00 PM

Admission Price: Adult: \$15.00 Senior (60+): \$13.00 Child (6-12): \$10.00

Vehicle Parking Fee: \$8.00 General Parking **Projected Attendance:** 42,000

Facility Rental Fees

Facility and/or Area Fees	Date-Time	Activity	Actual
Monday			
Action Sports Arena	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Anaheim Building (#16)	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Asphalt Behind Costa Mesa Building (#10)	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Baja/Arena Lawn	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Centennial Way	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Costa Mesa Building (#10)	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Country Lane	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Country Lane South (South Lawn)	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Country Meadows	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Courtyard	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Covered Arena	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Crafters Village	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Family Fair Way (Commerce Way)	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Festival Field Asphalt	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Huntington Beach Building (#12)	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Livestock Lane	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Main Mall	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
OC Promenade (The Span)	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Park Plaza	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Parking Lot I	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Santa Ana Pavilion (Parade of Products)	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
South Lawn	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
The Hangar	04/23/2018 08:00 AM - 06:00 PM	Move In	0.00
Tuesday			
Action Sports Arena	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Anaheim Building (#16)	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Asphalt Behind Costa Mesa Building (#10)	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Baja/Arena Lawn	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Centennial Way	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Costa Mesa Building (#10)	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Country Lane	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Country Lane South (South Lawn)	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Country Meadows	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Courtyard	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Covered Arena	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Crafters Village	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Family Fair Way (Commerce Way)	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Festival Field Asphalt	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Huntington Beach Building (#12)	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Livestock Lane	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Main Mall	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
OC Promenade (The Span)	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Park Plaza	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Parking Lot I	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Santa Ana Pavilion (Parade of Products)	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
South Lawn	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
The Hangar	04/24/2018 08:00 AM - 06:00 PM	Move In	0.00
Wednesday			
Action Sports Arena	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Anaheim Building (#16)	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Asphalt Behind Costa Mesa Building (#10)	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Baja/Arena Lawn	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Centennial Way	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Costa Mesa Building (#10)	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Country Lane	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00

EXHIBIT A

Event Information

Country Lane South (South Lawn)	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Country Meadows	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Courtyard	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Covered Arena	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Crafters Village	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Family Fair Way (Commerce Way)	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Festival Field Asphalt	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Huntington Beach Building (#12)	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Livestock Lane	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Los Alamitos Building (#14)	04/25/2018 10:00 AM - 06:00 PM	Move In	0.00
Main Mall	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
OC Promenade (The Span)	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Park Plaza	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Parking Lot I	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
Santa Ana Pavilion (Parade of Products)	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
South Lawn	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00
The Hangar	04/25/2018 08:00 AM - 06:00 PM	Move In	0.00

Thursday

Action Sports Arena	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Anaheim Building (#16)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Asphalt Behind Costa Mesa Building (#10)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Baja/Arena Lawn	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Centennial Way	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Costa Mesa Building (#10)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Country Lane	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Country Lane South (South Lawn)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Country Meadows	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Courtyard	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Covered Arena	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Crafters Village	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Family Fair Way (Commerce Way)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Festival Field Asphalt	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Huntington Beach Building (#12)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Livestock Lane	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Los Alamitos Building (#14)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Main Mall	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
OC Promenade (The Span)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Park Plaza	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Parking Lot I	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
Santa Ana Pavilion (Parade of Products)	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
South Lawn	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00
The Hangar	04/26/2018 08:00 AM - 09:00 PM	Move In	0.00

Friday

Action Sports Arena	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Anaheim Building (#16)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Asphalt Behind Costa Mesa Building (#10)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Baja/Arena Lawn	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Centennial Way	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Costa Mesa Building (#10)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Country Lane	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Country Lane South (South Lawn)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Country Meadows	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Courtyard	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Covered Arena	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Crafters Village	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Family Fair Way (Commerce Way)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Festival Field Asphalt	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Huntington Beach Building (#12)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Livestock Lane	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Los Alamitos Building (#14)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Main Mall	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
OC Promenade (The Span)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Park Plaza	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Parking Lot I	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
Santa Ana Pavilion (Parade of Products)	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
South Lawn	04/27/2018 10:00 AM - 06:00 PM	Event	0.00
The Hangar	04/27/2018 10:00 AM - 06:00 PM	Event	0.00

EXHIBIT A

Event Information

Saturday

Action Sports Arena	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Anaheim Building (#16)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Asphalt Behind Costa Mesa Building (#10)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Baja/Arena Lawn	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Centennial Way	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Costa Mesa Building (#10)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Country Lane	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Country Lane South (South Lawn)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Country Meadows	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Courtyard	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Covered Arena	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Crafters Village	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Family Fair Way (Commerce Way)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Festival Field Asphalt	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Huntington Beach Building (#12)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Livestock Lane	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Los Alamitos Building (#14)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Main Mall	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
OC Promenade (The Span)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Park Plaza	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Parking Lot I	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
Santa Ana Pavilion (Parade of Products)	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
South Lawn	04/28/2018 10:00 AM - 07:00 PM	Event	0.00
The Hangar	04/28/2018 10:00 AM - 07:00 PM	Event	0.00

Sunday

Action Sports Arena	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Anaheim Building (#16)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Asphalt Behind Costa Mesa Building (#10)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Baja/Arena Lawn	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Centennial Way	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Costa Mesa Building (#10)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Country Lane	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Country Lane South (South Lawn)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Country Meadows	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Courtyard	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Covered Arena	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Crafters Village	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Family Fair Way (Commerce Way)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Festival Field Asphalt	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Huntington Beach Building (#12)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Livestock Lane	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Los Alamitos Building (#14)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Main Mall	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
OC Promenade (The Span)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Park Plaza	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Parking Lot I	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
Santa Ana Pavilion (Parade of Products)	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
South Lawn	04/29/2018 10:00 AM - 06:00 PM	Event	0.00
The Hangar	04/29/2018 10:00 AM - 06:00 PM	Event	0.00

Monday

Action Sports Arena	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Anaheim Building (#16)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Asphalt Behind Costa Mesa Building (#10)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Baja/Arena Lawn	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Centennial Way	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Costa Mesa Building (#10)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Country Lane	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Country Lane South (South Lawn)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Country Meadows	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Courtyard	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Covered Arena	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Crafters Village	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Family Fair Way (Commerce Way)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Festival Field Asphalt	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Huntington Beach Building (#12)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Livestock Lane	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00

EXHIBIT A

Event Information

Los Alamitos Building (#14)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Main Mall	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
OC Promenade (The Span)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Park Plaza	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Parking Lot I	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
Santa Ana Pavilion (Parade of Products)	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
South Lawn	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00
The Hangar	04/30/2018 06:00 AM - 11:00 PM	Move Out	0.00

Total: See Facility Rental Fee*

***Facility Rental Fee for America's Family Pet Expo shall consist of the OCFEC retaining twenty percent (20%) of all Gross Admissions Revenue up to One Hundred Thousand Dollars (\$100,000) and fifteen percent (15%) of all Gross Admissions Revenue over One Hundred Thousand Dollars (\$100,000).**

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
5.5 MB Internet	04/27/2018 - 04/29/2018	2.00 EA	50.00 EA/DAY	300.00
40 Yard Dumpster	Estimate 5	5.00 EA	136.86 EA	684.30
20 Amp Drop	TBD	TBD EA	25.00 EA	TBD
50 Amp Drop	Estimate 7	7.00 EA	70.00 EA	490.00
Animal Pen	Estimate 30	30.00 EA	15.00 EA	450.00
Bag of Shavings	Estimate 62	62.00 EA	15.00 EA	930.00
Barricade	Estimate 127	127.00 EA	15.00 EA	1,905.00
Bench (Metal)	Estimate 38	38.00 EA	15.00 EA	570.00
Bleacher (100 Seat Section, 10' Long)	Estimate 3	3.00 EA	250.00 EA	750.00
Bleacher (75 Seat Section)	Estimate 2	2.00 EA	175.00 EA	350.00
Dumpster	TBD	TBD EA	18.00 EA	TBD
Electrical Splitter Box	Estimate 13	13.00 EA	55.00 EA	715.00
Electrical Usage Rate	Estimate Only	1.00 EA	1,500.00 EVT	1,500.00
Forklift	Estimate 64 Hours	64.00 HR	75.00 HR	4,800.00
Forklift (40 Yard Dumpster)	Estimate 32 Hours	32.00 HR	75.00 HR	2,400.00
Hand Washing Station	Estimate 2	2.00 EA	100.00 EA	200.00
Hang Tag - 3 Day	Estimate 1,150	1,150.00 EA	12.00 EA	13,800.00
Info Booth	Estimate 3	3.00 EA	150.00 EA	450.00
Info Booth with Banners Printed	TBD	TBD EA	230.00 EA	TBD
Marquee Board (4 Consecutive Weeks)	04/02/2018 - 04/29/2018	4.00 WK	450.00 WK	Included
Overall Public Address System	04/27/2018 - 04/29/2018	1.00 EA	250.00 EA/DAY	750.00
Picnic Table (Round or Rectangle)	Estimate 20	20.00 EA	15.00 EA	300.00
Portable Electronic Message Board	04/27/2018 - 04/29/2018	4.00 EA	75.00 EA/DAY	900.00
Portable Electronic Message Board (Outside Rental - Estimate Only)	04/28/2018 - 04/29/2018	2.00 EA	645.00 EVT	1,290.00
Portable Light Pole (Crafters Village)	Estimate 4	4.00 EA	100.00 EA	400.00
Portable Public Address System (Repticon Display)	TBD	1.00 EA	120.00 EA/DAY	TBD
RV Camping (Campground)	TBD	TBD EA	45.00 EA/DAY	TBD
Scissor Lift	Estimate 7 Hours	7.00 HR	75.00 HR	525.00
Straw Bale	Estimate 6	6.00 EA	5.00 EA	30.00
Sweeper (In-House)	Estimate 27 Hours	27.00 HR	75.00 HR	2,025.00
Ticket Booth (Double Window)	Estimate 10	10.00 EA	100.00 EA	1,000.00
Tonnage Weight	Estimate 16	16.00 EA	50.92 TON	814.72
Trussing Unit	Estimate 1	1.00 EA	100.00 EA	100.00
Umbrella w/Stand	Estimate 20	20.00 EA	15.00 EA	300.00

Total: 38,729.02

Reimbursable Personnel Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
Admissions				
Admissions Gate Lead	04/27/2018 08:00 AM - 07:00 PM	1.00 EA	30.00 HR	330.00
Admissions Sales Lead	04/27/2018 09:00 AM - 06:00 PM	1.00 EA	30.00 HR	270.00
Admissions Office	04/27/2018 09:00 AM - 06:00 PM	1.00 EA	22.00 HR	198.00
Money Room Attendant	04/27/2018 09:00 AM - 06:30 PM	1.00 EA	25.00 HR	237.50
Ticket Sellers & Takers	04/27/2018 08:30 AM - 06:00 PM	10.00 EA	22.00 HR	2,090.00

EXHIBIT A

Event Information

Admissions Gate Lead	04/28/2018 09:00 AM - 07:00 PM	1.00 EA	30.00 HR	300.00
Admissions Sales Lead	04/28/2018 09:00 AM - 07:00 PM	1.00 EA	30.00 HR	300.00
Admissions Office	04/28/2018 09:00 AM - 07:00 PM	1.00 EA	22.00 HR	220.00
Money Room Attendant	04/28/2018 09:00 AM - 07:30 PM	1.00 EA	25.00 HR	262.50
Ticket Sellers & Takers	04/28/2018 09:00 AM - 07:00 PM	24.00 EA	22.00 HR	5,280.00
Admissions Gate Lead	04/29/2018 09:00 AM - 06:00 PM	1.00 EA	30.00 HR	270.00
Admissions Sales Lead	04/29/2018 09:00 AM - 06:00 PM	1.00 EA	30.00 HR	270.00
Admissions Office	04/29/2018 09:00 AM - 06:00 PM	1.00 EA	22.00 HR	198.00
Money Room Attendant	04/29/2018 09:00 AM - 06:30 PM	1.00 EA	25.00 HR	237.50
Ticket Sellers & Takers	04/29/2018 09:00 AM - 05:00 PM	24.00 EA	22.00 HR	4,224.00

Event Operations

Set Up

Grounds Attendant Lead	Estimate 24 Hours	24.00 HR	30.00 HR	720.00
Grounds Attendant	Estimate 64 Hours	64.00 HR	22.00 HR	1,408.00
Janitorial Attendant	Estimate 32 Hours	32.00 HR	22.00 HR	704.00
Electrician	Estimate 18 Hours	18.00 HR	55.00 HR	990.00
Plumber	Estimate 4 Hours	4.00 HR	55.00 HR	220.00

Event Day

Grounds Attendant Lead	04/27/2018 08:00 AM - 07:30 PM	2.00 EA	30.00 HR	690.00
Grounds Attendant	04/27/2018 08:00 AM - 07:30 PM	6.00 EA	22.00 HR	1,518.00
Janitorial Attendant	04/27/2018 08:00 AM - 07:30 PM	16.00 EA	22.00 HR	4,048.00
Electrician	04/27/2018 10:00 AM - 06:00 PM	1.00 EA	55.00 HR	440.00
Plumber	04/27/2018 08:00 AM - 06:00 PM	1.00 EA	55.00 HR	550.00
Grounds Attendant Lead	04/28/2018 08:00 AM - 09:00 PM	2.00 EA	30.00 HR	780.00
Grounds Attendant	04/28/2018 08:00 AM - 09:00 PM	6.00 EA	22.00 HR	1,716.00
Janitorial Attendant	04/28/2018 08:00 AM - 09:00 PM	18.00 EA	22.00 HR	5,148.00
Electrician	04/28/2018 10:00 AM - 07:00 PM	1.00 EA	55.00 HR	495.00
Plumber	04/28/2018 08:00 AM - 07:00 PM	1.00 EA	55.00 HR	605.00
Grounds Attendant Lead	04/29/2018 08:00 AM - 06:00 PM	2.00 EA	30.00 HR	600.00
Grounds Attendant	04/29/2018 08:00 AM - 06:00 PM	6.00 EA	22.00 HR	1,320.00
Janitorial Attendant	04/29/2018 08:00 AM - 06:00 PM	18.00 EA	22.00 HR	3,960.00
Electrician	04/29/2018 10:00 AM - 06:00 PM	1.00 EA	55.00 HR	440.00
Plumber	04/29/2018 08:00 AM - 06:00 PM	1.00 EA	55.00 HR	550.00

Clean Up

Grounds Attendant Lead	Estimate 20 Hours	20.00 HR	30.00 HR	600.00
Grounds Attendant	Estimate 56 Hours	56.00 HR	22.00 HR	1,232.00
Janitorial Attendant	Estimate 42 Hours	42.00 HR	22.00 HR	924.00
Electrician	Estimate 16 Hours	16.00 HR	55.00 HR	880.00
Plumber	Estimate 3 Hours	3.00 HR	55.00 HR	165.00

Event Sales & Services

Event Coordinator	04/27/2018 09:00 AM - 06:00 PM	1.00 EA	45.00 HR	405.00
Event Coordinator	04/28/2018 09:00 AM - 07:00 PM	1.00 EA	45.00 HR	450.00
Event Coordinator	04/29/2018 09:00 AM - 06:00 PM	1.00 EA	45.00 HR	405.00

Parking

Set Up

Parking Attendant Lead	04/25/2018 09:00 AM - 06:00 PM	1.00 EA	30.00 HR	270.00
Parking Attendant	04/25/2018 09:00 AM - 06:00 PM	4.00 EA	22.00 HR	792.00
Parking Attendant	04/25/2018 09:00 AM - 01:00 PM	1.00 EA	22.00 HR	88.00
Parking Attendant Lead	04/26/2018 07:00 AM - 08:00 PM	1.00 EA	30.00 HR	390.00
Parking Attendant	04/26/2018 07:00 AM - 08:00 PM	5.00 EA	22.00 HR	1,430.00
Parking Attendant	04/26/2018 09:00 AM - 01:00 PM	1.00 EA	22.00 HR	88.00
Parking Attendant - VIP Celebrities	04/27/2018 07:00 AM - 06:00 PM	1.00 EA	22.00 HR	242.00

EXHIBIT A

Event Information

Parking Attendant - VIP Celebrities	04/28/2018 07:00 AM - 07:00 PM	1.00	EA	22.00	HR	264.00
Parking Attendant - VIP Celebrities	04/29/2018 07:00 AM - 06:00 PM	1.00	EA	22.00	HR	242.00

Safety & Security

Set Up

Security Attendant - Campground	04/25/2018 07:45 AM - 06:15 PM	1.00	EA	22.00	HR	231.00
Security Attendant - Overnight (Bldgs 12/The Hangar)	04/25/2018 06:00 PM - 04/26/2018 07:30 AM	2.00	EA	22.00	HR	594.00
Security Attendant - Overnight Rover	04/25/2018 06:00 PM - 04/26/2018 07:30 AM	1.00	EA	22.00	HR	297.00
Security Attendant Lead	04/26/2018 07:15 AM - 10:15 PM	1.00	EA	30.00	HR	450.00
Security Attendant - Campground	04/26/2018 07:45 AM - 06:15 PM	1.00	EA	22.00	HR	231.00
Security Attendant - Set Up (Bldgs 10/12/16/The Hangar)	04/26/2018 07:30 AM - 10:00 PM	4.00	EA	22.00	HR	1,276.00
Security Attendant - Rover	04/26/2018 07:30 AM - 10:00 PM	1.00	EA	22.00	HR	319.00
Security Attendant - Overnight (Bldgs 12/16/The Hangar)	04/26/2018 10:00 PM - 04/27/2018 07:30 AM	3.00	EA	22.00	HR	627.00
Security Attendant - Overnight Rover	04/26/2018 06:00 PM - 04/27/2018 07:30 AM	1.00	EA	22.00	HR	297.00

-See Exhibit "D" RE: Exhibit Set Up Building Security

Event Day

Friday

Security Attendant Lead	04/27/2018 07:00 AM - 06:30 PM	1.00	EA	30.00	HR	345.00
Security Attendant - B&B Arena Gate	04/27/2018 07:00 AM - 10:00 AM	1.00	EA	22.00	HR	66.00
Security Attendant - Buildings (Bldgs 10/12/16/The Hangar/Adoptions)	04/27/2018 07:30 AM - 06:15 PM	5.00	EA	22.00	HR	1,182.50
Security Attendant - Campground	04/27/2018 07:45 AM - 06:15 PM	1.00	EA	22.00	HR	231.00
Security Attendant - Campground Gate	04/27/2018 05:00 AM - 06:00 PM	1.00	EA	22.00	HR	286.00
Security Attendant - Rover	04/27/2018 07:30 AM - 07:00 PM	2.00	EA	22.00	HR	506.00
Security Attendant - Rover	04/27/2018 09:30 AM - 06:30 PM	5.00	EA	22.00	HR	990.00
Security Attendant - Vendor Access Gate	04/27/2018 07:00 AM - 06:30 PM	1.00	EA	22.00	HR	253.00
Security Attendant - Overnight (Bldgs 12/16/The Hangar)	04/27/2018 06:00 PM - 04/28/2018 07:30 AM	3.00	EA	22.00	HR	891.00
Security Attendant - Overnight Rover	04/27/2018 06:30 PM - 04/28/2018 08:00 AM	1.00	EA	22.00	HR	297.00

Saturday

Security Attendant Lead	04/28/2018 07:00 AM - 07:30 PM	1.00	EA	30.00	HR	375.00
Security Attendant - B&B Arena Gate	04/28/2018 07:00 AM - 10:00 AM	1.00	EA	22.00	HR	66.00
Security Attendant - Campground (Bldgs 10/12/16/The Hangar/Adoptions)	04/28/2018 07:00 AM - 11:00 AM	1.00	EA	22.00	HR	88.00
Security Attendant - Buildings	04/28/2018 07:30 AM - 07:15 PM	5.00	EA	22.00	HR	1,292.50
Security Attendant - Campground Gate	04/28/2018 07:00 AM - 07:30 PM	1.00	EA	22.00	HR	275.00
Security Attendant - Gate 5 Crosswalk	04/28/2018 09:00 AM - 08:00 PM	2.00	EA	22.00	HR	484.00
Security Attendant - Rover	04/28/2018 08:00 AM - 07:00 PM	2.00	EA	22.00	HR	484.00
Security Attendant - Rover	04/28/2018 08:00 AM - 08:00 PM	4.00	EA	22.00	HR	1,056.00
Security Attendant - Vendor Access Gate	04/28/2018 07:00 AM - 07:00 PM	1.00	EA	22.00	HR	264.00
Security Attendant - Overnight (Bldgs 12/16/The Hangar)	04/28/2018 07:00 PM - 04/29/2018 08:00 AM	3.00	EA	22.00	HR	858.00
Security Attendant - Overnight Rover	04/28/2018 08:00 PM - 04/29/2018 08:00 AM	1.00	EA	22.00	HR	264.00

Sunday

Security Attendant Lead	04/29/2018 07:00 AM - 06:30 PM	1.00	EA	30.00	HR	345.00
Security Attendant - B&B Arena Gate	04/29/2018 07:00 AM - 10:00 AM	1.00	EA	22.00	HR	66.00
Security Attendant - Buildings (Bldgs 10/12/16/The Hangar/Adoptions)	04/29/2018 07:30 AM - 12:00 AM	5.00	EA	22.00	HR	1,815.00
Security Attendant - Campground Gate	04/29/2018 07:00 AM - 06:30 PM	1.00	EA	22.00	HR	253.00
Security Attendant - Gate 5 Crosswalk	04/29/2018 09:00 AM - 07:00 PM	2.00	EA	22.00	HR	440.00
Security Attendant - Rover	04/29/2018 08:00 AM - 09:00 PM	4.00	EA	22.00	HR	1,144.00
Security Attendant - Rover	04/29/2018 08:00 AM - 06:00 PM	2.00	EA	22.00	HR	440.00
Security Attendant - Vendor Access Gate	04/29/2018 07:00 AM - 07:30 PM	1.00	EA	22.00	HR	275.00

EXHIBIT A

Event Information

Technology

Set Up / Tear Down

Technology Attendant	Estimate 10 Hours	10.00 HR	45.00 HR	450.00
Technology Attendant	Flat Fee (<i>Audio Configuration Fee</i>)	2.00 EA	100.00 EVT	200.00

Event Day

Technology Attendant	Estimate 15 Hours	15.00 HR	45.00 HR	675.00
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Outside Services

Costa Mesa Police Department Services	Estimate Only (<i>\$13,244.08 in 2017</i>)	12.00 EA	10,000.00 EVT	10,000.00
Davis Lot Rental (<i>Offsite Parking</i>)	TBD	TBD EVT	200.00 EVT	TBD
State Fire Marshal	Estimate Only (<i>Plan Review and/or Site Inspection</i>)	1.50 HR	263.00 HR	394.50
Trash Collection & Sweeping Services	Estimate Only (<i>\$6,575.75 in 2017</i>)	1.00 EA	5,000.00 EVT	5,000.00
Cash Handling Fees	(<i>\$710.67 in 2017 inclusive of Change Fund, Cash Deposit, Armored Truck</i>)	TBD EVT	TBDEVT	TBD
Credit Card Fees	2.85% (<i>\$7,668.78 in 2017</i>)	TBD EVT	TBDEVT	TBD
Ticket Printing Fees	\$.05 per ticket (<i>\$1,969.95 in 2017</i>)	TBD EVT	TBDEVT	TBD
Ticketmaster Ticketing Fees	(<i>2,213 tickets / \$3,319.50 in 2017</i>)	TBD EVT	TBDEVT	TBD

Total: 86,830.00

Summary

Facility Rental Total	*See Facility Rental Fee
Estimated Equipment, Reimbursable Personnel and Services Total	\$125,559.02

Grand Total: \$125,559.02

Payment Schedule

<u>Payment Schedule</u>	<u>Due Date</u>	<u>Amount</u>
First Payment	02/27/2018	\$41,853.02
Second Payment	03/14/2018	\$41,853.00
Third Payment	03/27/2018	\$41,853.00
Total:		\$125,559.02

Payment Total: \$125,559.02

Please Remit Payment in *Check Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

***Facility Rental Fee for America's Family Pet Expo shall consist of the OCFEC retaining twenty percent (20%) of all Gross Admissions Revenue up to One Hundred Thousand Dollars (\$100,000) and fifteen percent (15%) of all Gross Admissions Revenue over One Hundred Thousand Dollars (\$100,000).**

****Action Sports Arena estimate for arena preparation, bleachers and public address system is approximately \$8,000.00. If preparation is required, payment will be deducted from Gross Admissions Revenue.**

EQUESTRIAN CENTER STALL RENTAL

Equestrian Center stall rental to be determined at a later date when number of stalls are determined. If rented, payment will be deducted from Gross Admissions Revenue.

OVATIONS FOOD SERVICES, L.P. dba SPECTRA

All food and beverage service must be discussed with and approved by Spectra, the OCFEC Master Concessionaire.

REVIEWED_____

APPROVED_____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association** dba **OC Fair & Event Center**, hereinafter called the Association, and **Ultimate Trade Shows & Events, Inc.** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

February 22 - 26, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

The 41st Annual OC Home & Garden Show

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$31,999.50

5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reserve side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

Ultimate Trade Shows & Events, Inc.
P.O. Box 986
Riverton, UT 84065

32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626

By: _____ Date: _____

By: _____ Date: _____

Title: Sylvia Andersen, Promoter

Title: Michele A. Richards, V.P. Business Development

EXHIBIT A

Event Information

Event Name:	The 41st Annual OC Home & Garden Show	Contract No:	R-019-18
Contact Person:	Sylvia Andersen	Phone:	(801) 599-6664
Event Dates:	02/23/2018 - 02/25/2018	Hours:	Friday: 12:00 PM - 7:00 PM Saturday: 10:00 AM - 7:00 PM Sunday: 10:00 AM - 5:00 PM

Admission Price: Adult: \$6.00 Senior (60+): \$4.00 Child: 12 & Under Free

Vehicle Parking Fee: \$8.00 General Parking

Projected Attendance: 3,000

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date-Time</u>	<u>Activity</u>	<u>Actual</u>
Thursday			
Anaheim Building (#16)	02/22/2018 12:00 PM - 09:00 PM	Move In	1,100.00
Los Alamitos Building (#14)	02/22/2018 12:00 PM - 09:00 PM	Move In	1,450.00
Friday			
Anaheim Building (#16)	02/23/2018 12:00 PM - 07:00 PM	Event	2,200.00
Los Alamitos Building (#14)	02/23/2018 12:00 PM - 07:00 PM	Event	2,900.00
Saturday			
Anaheim Building (#16)	02/24/2018 10:00 AM - 07:00 PM	Event	2,200.00
Los Alamitos Building (#14)	02/24/2018 10:00 AM - 07:00 PM	Event	2,900.00
Sunday			
Anaheim Building (#16)	02/25/2018 10:00 AM - 05:00 PM	Event	2,200.00
Los Alamitos Building (#14)	02/25/2018 10:00 AM - 05:00 PM	Event	2,900.00
Monday			
Anaheim Building (#16)	02/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Los Alamitos Building (#14)	02/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge

-Move out must be completed by 12:00 Noon on Monday - February 26, 2018 to avoid additional charges. Total: 17,850.00

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
17.5 MB Internet - Dynamic	TBD	TBD EA	125.00 EA/DAY	TBD
20 Amp Drop	Estimate 2	2.00 EA	25.00 EA	50.00
50 Amp Drop	TBD	TBD EA	70.00 EA	TBD
Cable Ramp	TBD	TBD EA	15.00 EA	TBD
Chair (<i>Individual</i>)	TBD	TBD EA	2.50 EA	TBD
Dumpster	Estimate 20	20.00 EA	18.00 EA	360.00
Electrical Splitter Box	Estimate 10	10.00 EA	55.00 EA	550.00
Electrical Usage Rate	Estimate Only	1.00 EA	1,000.00 EVT	1,000.00
Folding Table	TBD	TBD EA	15.00 EA	TBD
Forklift	Estimate 10 Hours	10.00 HR	75.00 HR	750.00
Hang Tag - 3 Day	TBD	TBD EA	12.00 EA	TBD
Man Lift	Estimate 5 Hours	5.00 HR	75.00 HR	375.00
Marquee Board (<i>7 Consecutive Days</i>)	02/21/2018 - 02/25/2018	1.00 WK	450.00 WK	Included
Picnic Table (<i>Rectangular</i>)	TBD	TBD EA	15.00 EA	TBD
Portable Electronic Message Board	02/23/2018 - 02/25/2018	2.00 EA	75.00 EA/DAY	450.00
Public Address System (<i>Per Building</i>)	02/23/2018 - 02/25/2018	2.00 EA	75.00 EA/DAY	450.00
Scissor Lift	Estimate 5 Hours	5.00 HR	75.00 HR	375.00
Sweeper (<i>In-House</i>)	Estimate 6 Hours	6.00 HR	75.00 HR	450.00
Ticket Booth (<i>Double Window</i>)	Estimate 1	1.00 EA	100.00 EVT	100.00
Wireless Internet Router	TBD	TBD EA	75.00 EVT	TBD
Total:				4,910.00

Reimbursable Personnel Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
<u>Event Operations</u>				
Set Up				
Grounds Attendant	Estimate 5 Hours	5.00 HR	22.00 HR	110.00
Janitorial Attendant	Estimate 4 Hours	4.00 HR	22.00 HR	88.00
Electrician	Estimate 4 Hours	4.00 HR	55.00 HR	220.00

EXHIBIT A

Event Information

Event Days

Grounds Attendant Lead	02/23/2018 11:00 AM - 07:00 PM	1.00 EA	30.00 HR	240.00
Grounds Attendant	02/23/2018 11:00 AM - 07:00 PM	1.00 EA	22.00 HR	176.00
Janitorial Attendant	02/23/2018 11:00 AM - 07:00 PM	2.00 EA	22.00 HR	352.00
Electrician	02/23/2018 11:00 AM - 07:00 PM	1.00 EA	55.00 HR	440.00
Grounds Attendant Lead	02/24/2018 09:00 AM - 07:00 PM	1.00 EA	30.00 HR	300.00
Grounds Attendant	02/24/2018 09:00 AM - 07:00 PM	1.00 EA	22.00 HR	220.00
Janitorial Attendant	02/24/2018 09:00 AM - 07:00 PM	2.00 EA	22.00 HR	440.00
Electrician	02/24/2018 09:00 AM - 07:00 PM	1.00 EA	55.00 HR	550.00
Grounds Attendant Lead	02/25/2018 09:00 AM - 05:00 PM	1.00 EA	30.00 HR	240.00
Grounds Attendant	02/25/2018 09:00 AM - 05:00 PM	1.00 EA	22.00 HR	176.00
Janitorial Attendant	02/25/2018 09:00 AM - 05:00 PM	2.00 EA	22.00 HR	352.00
Electrician	02/25/2018 09:00 AM - 05:00 PM	1.00 EA	55.00 HR	440.00

Clean Up

Grounds Attendant Lead	Estimate 5 Hours	5.00 HR	30.00 HR	150.00
Grounds Attendant	Estimate 10 Hours	10.00 HR	22.00 HR	220.00
Janitorial Attendant	Estimate 7 Hours	7.00 HR	22.00 HR	154.00
Electrician	Estimate 3 Hours	3.00 HR	55.00 HR	165.00

Event Sales & Services

Event Coordinator	02/23/2018 11:00 AM - 07:00 PM	1.00 EA	45.00 HR	360.00
Event Coordinator	02/24/2018 09:00 AM - 07:00 PM	1.00 EA	45.00 HR	450.00
Event Coordinator	02/25/2018 09:00 AM - 05:00 PM	1.00 EA	45.00 HR	360.00

Parking

Parking Attendant Lead	02/22/2018 11:00 AM - 05:00 PM	1.00 EA	30.00 HR	180.00
Parking Attendant	02/22/2018 11:00 AM - 05:00 PM	2.00 EA	22.00 HR	264.00

Technology

Technology Attendant	Flat Fee (<i>Audio Configuration</i>)	1.00 EA	100.00 EVT	100.00
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Outside Services

Emergency Medical Services	02/23/2018 11:30 AM - 07:30 PM	1.00 EA	23.00 HR	184.00
Emergency Medical Services	02/24/2018 09:30 AM - 07:30 PM	1.00 EA	23.00 HR	230.00
Emergency Medical Services	02/25/2018 09:30 AM - 05:30 PM	1.00 EA	23.00 HR	184.00
State Fire Marshal	Estimate Only (<i>Plan Review and/or Site Inspection</i>)	1.50 HR	263.00 HR	394.50

Total: 7,739.50

Summary

Facility Rental Total	\$17,150.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$12,649.50
Refundable Deposit	\$1,500.00

Grand Total: \$31,999.50

Payment Schedule

<u>Payment Schedule</u>	<u>Due Date</u>	<u>Amount</u>
First Payment	01/18/2018	\$15,999.75
Second Payment	02/09/2018	\$15,999.75

Total: \$31,999.50

Payment Total: \$31,999.50

Please Remit Payment in *Check Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

EXHIBIT A

Event Information

The OC Fair & Event Center is excited to announce that the implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

OVATIONS FOOD SERVICES, L.P. dba SPECTRA

All food and beverage service must be discussed with and approved by Spectra, the OCFEC Master Concessionaire.

PAYMENTS

Ultimate Trade Shows & Events, Inc. agrees to make on time payments as specified in above payment schedule.

REVIEWED_____

APPROVED_____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **B & L Productions, Inc.** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

January 25 - 29, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Crossroads of the West Gun Show

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$93,073.50

5. Please see Exhibits "A" "B" "C" "D" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the next page are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

B & L Productions, Inc.
P.O. Box 290
Kaysville, UT 84037-0290

32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626

By_____Date:_____

By_____Date:_____

Title: Tracy Olcott, Show Manager

Title: Kathy Kramer, Chief Executive Officer

EXHIBIT A - January

Event Information

Event Name:	Crossroads of the West Gun Show	Contract No:	R-021-18
Contact Person:	Tracy Olcott	Phone:	(801) 544-9125
Event Dates:	01/27/2018 - 01/28/2018	Hours:	Saturday: 9:00 AM - 5:00 PM Sunday: 9:00 AM - 4:00 PM

Admission Prices: Adult: \$16.00 Child: 12 years and under free with a supervising adult

Vehicle Parking Fee: \$8.00 General Parking

Projected Attendance: 7,500 Per Day

Facility Rental Fees

Facility and/or Area Fees	Date-Time	Activity	Actual
Thursday			
Anaheim Building (#16)	01/25/2018 06:00 AM - 05:00 PM	Move In	1,100.00
Costa Mesa Building (#10)	01/25/2018 06:00 AM - 05:00 PM	Move In	2,150.00
Huntington Beach Building (#12)	01/25/2018 06:00 AM - 05:00 PM	Move In	1,650.00
Los Alamitos Building (#14)	01/25/2018 06:00 AM - 05:00 PM	Move In	1,450.00
OC Promenade (The Span)	01/25/2018 06:00 AM - 05:00 PM	Move In	*No Charge
Santa Ana Pavilion (Parade of Products)	01/25/2018 06:00 AM - 05:00 PM	Move In	950.00
Friday			
Anaheim Building (#16)	01/26/2018 06:00 AM - 07:00 PM	Move In	1,100.00
Costa Mesa Building (#10)	01/26/2018 06:00 AM - 07:00 PM	Move In	2,150.00
Huntington Beach Building (#12)	01/26/2018 06:00 AM - 07:00 PM	Move In	1,650.00
Los Alamitos Building (#14)	01/26/2018 06:00 AM - 07:00 PM	Move In	1,450.00
Main Mall	01/26/2018 06:00 AM - 07:00 PM	Move In	800.00
OC Promenade (The Span)	01/26/2018 06:00 AM - 07:00 PM	Move In	*No Charge
Santa Ana Pavilion (Parade of Products)	01/26/2018 06:00 AM - 07:00 PM	Move In	950.00
Saturday			
Anaheim Building (#16)	01/27/2018 09:00 AM - 05:00 PM	Event	2,200.00
Costa Mesa Building (#10)	01/27/2018 09:00 AM - 05:00 PM	Event	4,300.00
Huntington Beach Building (#12)	01/27/2018 09:00 AM - 05:00 PM	Event	3,300.00
Los Alamitos Building (#14)	01/27/2018 09:00 AM - 05:00 PM	Event	2,900.00
Main Mall	01/27/2018 09:00 AM - 05:00 PM	Event	1,600.00
OC Promenade (The Span)	01/27/2018 09:00 AM - 05:00 PM	Event	*No Charge
Santa Ana Pavilion (Parade of Products)	01/27/2018 09:00 AM - 05:00 PM	Event	1,900.00
Sunday			
Anaheim Building (#16)	01/28/2018 09:00 AM - 04:00 PM	Event	2,200.00
Costa Mesa Building (#10)	01/28/2018 09:00 AM - 04:00 PM	Event	4,300.00
Huntington Beach Building (#12)	01/28/2018 09:00 AM - 04:00 PM	Event	3,300.00
Los Alamitos Building (#14)	01/28/2018 09:00 AM - 04:00 PM	Event	2,900.00
Main Mall	01/28/2018 09:00 AM - 04:00 PM	Event	1,600.00
OC Promenade (The Span)	01/28/2018 09:00 AM - 04:00 PM	Event	*No Charge
Santa Ana Pavilion (Parade of Products)	01/28/2018 09:00 AM - 04:00 PM	Event	1,900.00
Monday			
Anaheim Building (#16)	01/29/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Costa Mesa Building (#10)	01/29/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Huntington Beach Building (#12)	01/29/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Los Alamitos Building (#14)	01/29/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Main Mall	01/29/2018 06:00 AM - 12:00 PM	Move Out	No Charge
OC Promenade (The Span)	01/29/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Santa Ana Pavilion (Parade of Products)	01/29/2018 06:00 AM - 12:00 PM	Move Out	No Charge

*OC Promenade available at no charge in 2018 only.

-Move out must be completed by 12:00 Noon on Monday - January 29, 2018 to avoid additional charges.

Total: 47,800.00

Estimated Equipment Fees

Description	Date-Time	Units	Rate	Actual
20 Amp Drop	Estimate 20	20.00 EA	25.00 EA	500.00
50 Amp Drop	TBD	TBD EA	70.00 EA	TBD
Barricade	Estimate 15	15.00 EA	15.00 EA	225.00
Cable Ramp	TBD	TBD EA	15.00 EA	TBD
Dumpster	Estimate 90	90.00 EA	18.00 EA	1,620.00

EXHIBIT A - January

Event Information					
Electrical Splitter Box	Estimate 1	1.00	EA	55.00 EA	55.00
Electrical Usage Rate	Estimate Only	1.00	EA	1,250.00 EVT	1,250.00
Forklift	Estimate 4 Hours	4.00	HR	75.00 HR	300.00
Hang Tag - 2 Day	Estimate 400	400.00	EA	8.00 EA	3,200.00
Man Lift (<i>Banners</i>)	Estimate 6 Hours	6.00	HR	75.00 HR	450.00
Marquee Board (<i>4 Consecutive Weeks</i>)	01/01/2018 - 01/28/2018	4.00	WK	Included	Included
Portable Electronic Message Board	01/27/2018 - 01/28/2018	2.00	EA	75.00 EA/DAY	300.00
Public Address System (<i>4 Buildings</i>)	01/26/2018 - 01/28/2018	4.00	EA	75.00 EA/DAY	900.00
Scissor Lift (<i>Electrical</i>)	Estimate 8 Hours	8.00	HR	75.00 HR	600.00
Stanchion (<i>Ammo Dealer</i>)	TBD	TBD	EA	5.00 EA	TBD
Sweeper (<i>In-House</i>)	Estimate 18 Hours	18.00	HR	75.00 HR	1,350.00
Ticket Booth	Estimate 3	3.00	EA	100.00 EVT	300.00
Total:					11,050.00

Reimbursable Personnel Fees					
<u>Description</u>	<u>Date-Time</u>		<u>Units</u>	<u>Rate</u>	<u>Actual</u>
<u>Event Operations</u>					
<u>Set Up</u>					
Grounds Attendant Lead	Estimate 8 Hours	8.00	HR	30.00 HR	240.00
Grounds Attendant	Estimate 16 Hours	16.00	HR	22.00 HR	352.00
Janitorial Attendant	Estimate 16 Hours	16.00	HR	22.00 HR	352.00
Electrician	Estimate 5 Hours	5.00	HR	55.00 HR	275.00
<u>Event Day</u>					
Grounds Attendant Lead	01/27/2018 08:00 AM - 05:00 PM	1.00	EA	30.00 HR	270.00
Grounds Attendant	01/27/2018 08:00 AM - 05:00 PM	2.00	EA	22.00 HR	396.00
Janitorial Attendant Lead	01/27/2018 08:00 AM - 05:00 PM	1.00	EA	30.00 HR	270.00
Janitorial Attendant	01/27/2018 08:00 AM - 05:00 PM	9.00	EA	22.00 HR	1,782.00
Electrician	01/27/2018 08:00 AM - 05:00 PM	1.00	EA	55.00 HR	495.00
Grounds Attendant Lead	01/28/2018 08:00 AM - 04:00 PM	1.00	EA	30.00 HR	240.00
Grounds Attendant	01/28/2018 08:00 AM - 04:00 PM	2.00	EA	22.00 HR	352.00
Janitorial Attendant Lead	01/28/2018 08:00 AM - 04:00 PM	1.00	EA	30.00 HR	240.00
Janitorial Attendant	01/28/2018 08:00 AM - 04:00 PM	9.00	EA	22.00 HR	1,584.00
Electrician	01/28/2018 08:00 AM - 04:00 PM	1.00	EA	55.00 HR	440.00
<u>Clean Up</u>					
Grounds Attendant Lead	Estimate 10 Hours	10.00	HR	30.00 HR	300.00
Grounds Attendant	Estimate 40 Hours	40.00	HR	22.00 HR	880.00
Janitorial Attendant	Estimate 16 Hours	16.00	HR	22.00 HR	352.00
Electrician	Estimate 5 Hours	5.00	HR	55.00 HR	275.00
<u>Event Sales & Services</u>					
Event Coordinator	01/27/2018 07:00 AM - 05:00 PM	1.00	EA	45.00 HR	450.00
Event Coordinator	01/28/2018 08:00 AM - 04:00 PM	1.00	EA	45.00 HR	360.00
<u>Parking</u>					
Parking Attendant Lead	01/26/2018 08:00 AM - 07:00 PM	1.00	EA	30.00 HR	330.00
Parking Attendant	01/26/2018 08:00 AM - 07:00 PM	5.00	EA	22.00 HR	1,210.00
<u>Safety & Security</u>					
Security Attendant - Overnight	01/26/2018 07:00 PM - 01/27/2018 07:00 AM	5.00	EA	22.00 HR	1,320.00
Security Attendant Lead	01/27/2018 07:00 AM - 06:00 PM	1.00	EA	30.00 HR	330.00
Security Attendant	01/27/2018 07:00 AM - 06:00 PM	12.00	EA	22.00 HR	2,904.00
Security Attendant - Ammo Dealer	01/27/2018 07:00 AM - 06:00 PM	2.00	EA	22.00 HR	484.00
Security Attendant - Overnight	01/27/2018 05:00 PM - 01/28/2018 08:00 AM	5.00	EA	22.00 HR	1,650.00
Security Attendant Lead	01/28/2018 08:00 AM - 06:00 PM	1.00	EA	30.00 HR	300.00
Security Attendant	01/28/2018 08:00 AM - 06:00 PM	8.00	EA	22.00 HR	1,760.00
Security Attendant - Ammo Dealer	01/28/2018 08:00 AM - 06:00 PM	2.00	EA	22.00 HR	440.00
Security Attendant	01/28/2018 08:00 AM - 07:00 PM	4.00	EA	22.00 HR	968.00
<u>Technology</u>					
Creative Services	Estimate 2 Hours (<i>Marketing Assets</i>)	2.00	HR	45.00 HR	90.00
Technology Attendant	Flat Fee (<i>Audio Configuration</i>)	1.00	EA	100.00 EVT	100.00

EXHIBIT A - January

Event Information

Outside Services

Emergency Medical Services	01/27/2018 08:00 AM - 05:30 PM	2.00 EA	23.000 HR	437.00
Emergency Medical Services	01/28/2018 08:00 AM - 04:30 PM	2.00 EA	23.000 HR	391.00
Orange County Sheriff Services	01/27/2018 Estimate Only	1.00 EA	4,100.00 EVT	4,100.00
Orange County Sheriff Services	01/28/2018 Estimate Only	1.00 EA	4,100.00 EVT	4,100.00
State Fire Marshal	Estimate Only (<i>Plan Review and/or Site Inspection</i>)	1.50 HR	263.00 HR	394.50
Trash Collection & Sweeping Services	Estimate Only	1.00 EA	1,510.00 EVT	1,510.00

Total: 32,723.50

Summary

Facility Rental Total	\$47,800.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$43,773.50
Refundable Deposit	\$1,500.00

Grand Total: \$93,073.50

Payment Schedule

Payment Schedule

	<u>Due Date</u>	<u>Amount</u>
First Payment	Upon Signing	\$46,536.75
Second Payment	01/18/2018	\$46,536.75

Payment Total: \$93,073.50

Please Remit Payment in *Check Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure that you are aware of the details of these construction projects and how they may affect your event.

CANOPIES / TENTS

Canopies and tents are not permitted inside OCFEC buildings or breezeways per the State Fire Marshal.

OVATIONS FOOD SERVICES, L.P. dba SPECTRA

All food and beverage service must be discussed with and approved by Spectra, the OCFEC Master Concessionaire.

REVIEWED_____

APPROVED_____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **B & L Productions, Inc.** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

March 22 - 26, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Crossroads of the West Gun Show

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$92,983.50

5. Please see Exhibits "A" "B" "C" "D" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the next page are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

B & L Productions, Inc.
P.O. Box 290
Kaysville, UT 84037-0290

32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626

By_____Date:_____

By_____Date:_____

Title: Tracy Olcott, Show Manager

Title: Kathy Kramer, Chief Executive Officer

EXHIBIT A - March

Event Information

Event Name:	Crossroads of the West Gun Show	Contract No:	R-022-18
Contact Person:	Tracy Olcott	Phone:	(801) 544-9125
Event Dates:	03/24/2018 - 03/25/2018	Hours:	Saturday: 9:00 AM - 5:00 PM Sunday: 9:00 AM - 4:00 PM

Admission Prices: Adult: \$16.00 Child: 12 years and under free with a supervising adult

Vehicle Parking Fee: \$8.00 General Parking

Projected Attendance: 7,500 Per Day

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date-Time</u>	<u>Activity</u>	<u>Actual</u>
Thursday			
Anaheim Building (#16)	03/22/2018 06:00 AM - 05:00 PM	Move In	1,100.00
Costa Mesa Building (#10)	03/22/2018 06:00 AM - 05:00 PM	Move In	2,150.00
Huntington Beach Building (#12)	03/22/2018 06:00 AM - 05:00 PM	Move In	1,650.00
Los Alamitos Building (#14)	03/22/2018 06:00 AM - 05:00 PM	Move In	1,450.00
OC Promenade (The Span)	03/22/2018 06:00 AM - 05:00 PM	Move In	*No Charge
Santa Ana Pavilion (Parade of Products)	03/22/2018 06:00 AM - 05:00 PM	Move In	950.00
Friday			
Anaheim Building (#16)	03/23/2018 06:00 AM - 07:00 PM	Move In	1,100.00
Costa Mesa Building (#10)	03/23/2018 06:00 AM - 07:00 PM	Move In	2,150.00
Huntington Beach Building (#12)	03/23/2018 06:00 AM - 07:00 PM	Move In	1,650.00
Los Alamitos Building (#14)	03/23/2018 06:00 AM - 07:00 PM	Move In	1,450.00
Main Mall	03/23/2018 06:00 AM - 07:00 PM	Move In	800.00
OC Promenade (The Span)	03/23/2018 06:00 AM - 07:00 PM	Move In	*No Charge
Santa Ana Pavilion (Parade of Products)	03/23/2018 06:00 AM - 07:00 PM	Move In	950.00
Saturday			
Anaheim Building (#16)	03/24/2018 09:00 AM - 05:00 PM	Event	2,200.00
Costa Mesa Building (#10)	03/24/2018 09:00 AM - 05:00 PM	Event	4,300.00
Huntington Beach Building (#12)	03/24/2018 09:00 AM - 05:00 PM	Event	3,300.00
Los Alamitos Building (#14)	03/24/2018 09:00 AM - 05:00 PM	Event	2,900.00
Main Mall	03/24/2018 09:00 AM - 05:00 PM	Event	1,600.00
OC Promenade (The Span)	03/24/2018 09:00 AM - 05:00 PM	Event	*No Charge
Santa Ana Pavilion (Parade of Products)	03/24/2018 09:00 AM - 05:00 PM	Event	1,900.00
Sunday			
Anaheim Building (#16)	03/25/2018 09:00 AM - 04:00 PM	Event	2,200.00
Costa Mesa Building (#10)	03/25/2018 09:00 AM - 04:00 PM	Event	4,300.00
Huntington Beach Building (#12)	03/25/2018 09:00 AM - 04:00 PM	Event	3,300.00
Los Alamitos Building (#14)	03/25/2018 09:00 AM - 04:00 PM	Event	2,900.00
Main Mall	03/25/2018 09:00 AM - 04:00 PM	Event	1,600.00
OC Promenade (The Span)	03/25/2018 09:00 AM - 04:00 PM	Event	*No Charge
Santa Ana Pavilion (Parade of Products)	03/25/2018 09:00 AM - 04:00 PM	Event	1,900.00
Monday			
Anaheim Building (#16)	03/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Costa Mesa Building (#10)	03/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Huntington Beach Building (#12)	03/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Los Alamitos Building (#14)	03/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Main Mall	03/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge
OC Promenade (The Span)	03/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge
Santa Ana Pavilion (Parade of Products)	03/26/2018 06:00 AM - 12:00 PM	Move Out	No Charge

*OC Promenade available at no charge in 2018 only.

-Move out must be completed by 12:00 Noon on Monday - March 26, 2018 to avoid additional charges.

Total: 47,800.00

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
20 Amp Drop	Estimate 20	20.00 EA	25.00 EA	500.00
50 Amp Drop	TBD	TBD EA	70.00 EA	TBD
Barricade	Estimate 15	15.00 EA	15.00 EA	225.00
Cable Ramp	TBD	TBD EA	15.00 EA	TBD
Dumpster	Estimate 90	90.00 EA	18.00 EA	1,620.00

EXHIBIT A - March

Event Information					
Electrical Splitter Box	Estimate 1	1.00	EA	55.00 EA	55.00
Electrical Usage Rate	Estimate Only	1.00	EA	1,250.00 EVT	1,250.00
Forklift	Estimate 4 Hours	4.00	HR	75.00 HR	300.00
Hang Tag - 2 Day	Estimate 400	400.00	EA	8.00 EA	3,200.00
Man Lift (<i>Banners</i>)	Estimate 6 Hours	6.00	HR	75.00 HR	450.00
Marquee Board (<i>4 Consecutive Weeks</i>)	02/26/2018 - 03/25/2018	4.00	WK	Included	Included
Portable Electronic Message Board	03/24/2018 - 03/25/2018	2.00	EA	75.00 EA/DAY	300.00
Public Address System (<i>4 Buildings</i>)	03/23/2018 - 03/25/2018	4.00	EA	75.00 EA/DAY	900.00
Scissor Lift (<i>Electrical</i>)	Estimate 8 Hours	8.00	HR	75.00 HR	600.00
Stanchion (<i>Ammo Dealer</i>)	TBD	TBD	EA	5.00 EA	TBD
Sweeper (<i>In-House</i>)	Estimate 18 Hours	18.00	HR	75.00 HR	1,350.00
Ticket Booth	Estimate 3	3.00	EA	100.00 EVT	300.00
Total:					11,050.00

Reimbursable Personnel Fees					
<u>Description</u>	<u>Date-Time</u>		<u>Units</u>	<u>Rate</u>	<u>Actual</u>
<u>Event Operations</u>					
<u>Set Up</u>					
Grounds Attendant Lead	Estimate 8 Hours	8.00	HR	30.00 HR	240.00
Grounds Attendant	Estimate 16 Hours	16.00	HR	22.00 HR	352.00
Janitorial Attendant	Estimate 16 Hours	16.00	HR	22.00 HR	352.00
Electrician	Estimate 5 Hours	5.00	HR	55.00 HR	275.00
<u>Event Day</u>					
Grounds Attendant Lead	03/24/2018 08:00 AM - 05:00 PM	1.00	EA	30.00 HR	270.00
Grounds Attendant	03/24/2018 08:00 AM - 05:00 PM	2.00	EA	22.00 HR	396.00
Janitorial Attendant Lead	03/24/2018 08:00 AM - 05:00 PM	1.00	EA	30.00 HR	270.00
Janitorial Attendant	03/24/2018 08:00 AM - 05:00 PM	9.00	EA	22.00 HR	1,782.00
Electrician	03/24/2018 08:00 AM - 05:00 PM	1.00	EA	55.00 HR	495.00
Grounds Attendant Lead	03/25/2018 08:00 AM - 04:00 PM	1.00	EA	30.00 HR	240.00
Grounds Attendant	03/25/2018 08:00 AM - 04:00 PM	2.00	EA	22.00 HR	352.00
Janitorial Attendant Lead	03/25/2018 08:00 AM - 04:00 PM	1.00	EA	30.00 HR	240.00
Janitorial Attendant	03/25/2018 08:00 AM - 04:00 PM	9.00	EA	22.00 HR	1,584.00
Electrician	03/25/2018 08:00 AM - 04:00 PM	1.00	EA	55.00 HR	440.00
<u>Clean Up</u>					
Grounds Attendant Lead	Estimate 10 Hours	10.00	HR	30.00 HR	300.00
Grounds Attendant	Estimate 40 Hours	40.00	HR	22.00 HR	880.00
Janitorial Attendant	Estimate 16 Hours	16.00	HR	22.00 HR	352.00
Electrician	Estimate 5 Hours	5.00	HR	55.00 HR	275.00
<u>Event Sales & Services</u>					
Event Coordinator	03/24/2018 07:00 AM - 05:00 PM	1.00	EA	45.00 HR	450.00
Event Coordinator	03/25/2018 08:00 AM - 04:00 PM	1.00	EA	45.00 HR	360.00
<u>Parking</u>					
Parking Attendant Lead	03/23/2018 08:00 AM - 07:00 PM	1.00	EA	30.00 HR	330.00
Parking Attendant	03/23/2018 08:00 AM - 07:00 PM	5.00	EA	22.00 HR	1,210.00
<u>Safety & Security</u>					
Security Attendant - Overnight	03/23/2018 07:00 PM - 03/24/2018 07:00 AM	5.00	EA	22.00 HR	1,320.00
Security Attendant Lead	03/24/2018 07:00 AM - 06:00 PM	1.00	EA	30.00 HR	330.00
Security Attendant	03/24/2018 07:00 AM - 06:00 PM	12.00	EA	22.00 HR	2,904.00
Security Attendant - Ammo Dealer	03/24/2018 07:00 AM - 06:00 PM	2.00	EA	22.00 HR	484.00
Security Attendant - Overnight	03/24/2018 05:00 PM - 03/25/2018 08:00 AM	5.00	EA	22.00 HR	1,650.00
Security Attendant Lead	03/25/2018 08:00 AM - 06:00 PM	1.00	EA	30.00 HR	300.00
Security Attendant	03/25/2018 08:00 AM - 06:00 PM	8.00	EA	22.00 HR	1,760.00
Security Attendant - Ammo Dealer	03/25/2018 08:00 AM - 06:00 PM	2.00	EA	22.00 HR	440.00
Security Attendant	03/25/2018 08:00 AM - 07:00 PM	4.00	EA	22.00 HR	968.00
<u>Technology</u>					
Technology Attendant	Flat Fee (<i>Audio Configuration</i>)	1.00	EA	100.00 EVT	100.00

EXHIBIT A - March

Event Information

Outside Services

Emergency Medical Services	03/24/2018 08:00 AM - 05:30 PM	2.00 EA	23.000 HR	437.00
Emergency Medical Services	03/25/2018 08:00 AM - 04:30 PM	2.00 EA	23.000 HR	391.00
Orange County Sheriff Services	03/24/2018 Estimate Only	1.00 EA	4,100.00 EVT	4,100.00
Orange County Sheriff Services	03/25/2018 Estimate Only	1.00 EA	4,100.00 EVT	4,100.00
State Fire Marshal	Estimate Only (<i>Plan Review and/or Site Inspection</i>)	1.50 HR	263.00 HR	394.50
Trash Collection & Sweeping Services	Estimate Only	1.00 EA	1,510.00 EVT	1,510.00

Total: 32,633.50

Summary

Facility Rental Total	\$47,800.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$43,683.50
Refundable Deposit	\$1,500.00

Grand Total: \$92,983.50

Payment Schedule

Payment Schedule

First Payment	<u>Due Date</u> 03/15/2018	<u>Amount</u> \$92,983.50
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Payment Total: \$92,983.50

Please Remit Payment in *Check Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure that you are aware of the details of these construction projects and how they may affect your event.

CANOPIES / TENTS

Canopies and tents are not permitted inside OCFEC buildings or breezeways per the State Fire Marshal.

OVATIONS FOOD SERVICES, L.P. dba SPECTRA

All food and beverage service must be discussed with and approved by Spectra, the OCFEC Master Concessionaire.

REVIEWED_____

APPROVED_____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **Orange County Wine Society** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from
Beginning January 1, 2018 and ending December 31, 2018
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:
Orange County Wine Society Office Trailer
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
Office Operations for the Orange County Wine Society
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
\$250.00 per month
\$120.00 per additional meetings
5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reserve side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

Orange County Wine Society
P.O. Box 11059
Costa Mesa, CA 92627

32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626

By_____Date:_____

By_____Date:_____

Title: Fran Gitsham, President

Title: Michele A. Richards, V.P. Business Development

AGREEMENT: R-030-18
DATED: March 15, 2018
WITH: Orange County Wine Society
PHONE: (714) 708-1636

EXHIBIT "A"

DATE(S) OF EVENT: January 1, 2018 and ending December 31, 2018

BUILDING(S)/ LOCATION(S): Orange County Wine Society Office Trailer

Orange County Wine Society (OCWS) Agrees:

- To share refrigeration space in the Cellar and Building 15 with OCFEC for purpose of storing competition wines.
- To accept current rental location as is. Should Renter wish to make any additions and/or improvements, Renter must first obtain written approval from OCFEC Management. All improvements will be at Renter's expense.
- **That it is understood that the OCFEC is currently researching and developing further implementation of its property master plan. A minimum of ninety (90) days notice will be provided to the Renter by OCFEC if master plan implementation affects the existing rental location or Renter's access. If determined by OCFEC that Renter shall need to relocate to another area of the property or adjust its operation at existing location, same shall be at the sole expense of Renter.**
- That an OCFEC overnight permit is required for any equipment left overnight on OCFEC property.
- To ensure that OCWS members will not consume wine or other alcohol during setup and tear down of any OCWS events held on OCFEC property. This includes all OCWS functions, 2018 OC Fair events and/or any other times that OCWS members are engaged in on-premise labor, construction and/or operating of machinery, equipment or vehicles of any kind including personal vehicles.
- To ensure that current Proof of Workers Compensation Insurance is on file at all times.
- To understand and inform OCWS members that parking within show areas and around buildings during year round events is **strictly prohibited**. All members **must** park in assigned parking lot areas (Parking Lot F) or as directed by OCFEC Parking Staff. OCWS members needing to unload supplies will be allowed to do so if possible, then must immediately move same vehicle to a parking area specified by OCFEC staff.
- That the dates below are subject to Limited Access or **NO ACCESS** onto OCFEC premises. **Schedule accordingly to avoid these dates. If Renter wishes to conduct any such activities, Renter must notify the OCFEC Event Sales and Services Department at (714) 708-1572 for prior approval.** OCFEC to contact Renter if any additions or deletions are made to event dates as follows:

- | | |
|---------------------------|---|
| ➤ February 15 - 18 | TET Festival <u>Limited Access</u> |
| ➤ March 13 - 14 | Orange County Science & Engineering Fair NO ACCESS |
| ➤ March 15 - 18 | Musink Tattoo Convention & Music Festival <u>Limited Access</u> |
| ➤ March 23 - 25 | Crossroads of the West Gun Show NO ACCESS |
| ➤ April 9 - 15 | Imaginology <u>Limited Access</u> |
| ➤ April 24 - 29 | America's Family Pet Expo NO ACCESS |
| ➤ May 2 - 6 | OC Marathon NO ACCESS |
| ➤ May 25 - 27 | Scottish Fest NO ACCESS |
| ➤ June 1 | Crossroads of the West Gun Show NO ACCESS after 11:00 am |
| ➤ July 13 - August 12 | OC Fair OC Fair identification badge or ticket is required to enter the event. |
| ➤ August 31 | Great Labor Day Cruise <u>Limited Access</u> |
| ➤ September 1 - 2 | Great Labor Day Cruise NO ACCESS |
| ➤ September 5 - 9 | Jurassic Quest NO ACCESS |
| ➤ September 10 - 12 | Sand Sports Super Show <u>Limited Access</u> |
| ➤ September 13 - 16 | Sand Sports Super Show NO ACCESS |
| ➤ September 20 - 21 | Cruisin' For A Cure <u>Limited Access</u> |
| ➤ September 22 | Cruisin' For A Cure NO ACCESS |
| ➤ December 13 - January 8 | Tentative expansion of event |

- That event dates are subject to change and additional No Access/Limited Access days may be added as events are booked.

• **To successfully conduct the annual Commercial Wine Competition for the OC Fair & Event Center as follows:**

1. Appoint a responsible party to ensure that competition is accomplished in a timely and effective manner.
2. Arrange for an adequate off-site facility to conduct the competition, and meet requirements as follows:
 - a. Sufficient room to permit judging to be accomplished in conditions undisturbed by outside noise and interference.
 - b. Sufficient room to easily enable stewards and support staff to move large quantities of wine.
 - c. Capability for washing and drying tasting glasses in a manner consistent with approved sanitation practices.
 - d. Adequate security.
 - e. A large area suitable for conducting the Judges' Dinner.
3. Expend necessary funds to conduct competition within the framework of approved OCWS Board of Directors annual budget. OCWS to exercise strict control over who has purchasing authority.
4. The President of OCWS, the Competition Chairperson and the Director of Judges shall serve on the Wine Steering Committee to select award-winning wines.
5. Coordinate and catalog all wine entries.
6. Provide pre-competition, on-site and post-competition computer hardware/software support.
7. Procure necessary blank form stock for wine entries, bottle labels, judging sheets and computer reports as well as any publications necessary to conduct the competition program.
8. The OCWS President shall select a Competition Chairperson. In the event that current Director of Judges is unable to continue his/her duties, he/she shall recommend a successor nominee to the OCWS Board of Directors and OCFEC for approval.
9. Provide sufficient staff and stewards to support the judging of wines.
10. Select the dinner menu for the Judges' Dinner, and assist with the selection of accompanying wines.
11. Purchase a plaque for each new judge, or a year plate for each returning judge. Purchase another plaque for judges when their existing plaque space is filled.
12. Bag and store all wines in preparation for judging.
13. Procure necessary award medals and send same to winning wineries. OCFEC will assist with the ordering of medals.
14. Have results available via digital media by Opening Day of the OC Fair.
15. Notify all wineries of their award and in conjunction with time when results are released to OCFEC Communications Department.
16. Provide OCFEC one (1) case of thirty-six (36) govino wine glasses.
17. Provide OCFEC with eight (8) bottles of red and eight (8) bottles of white award winning and non-award winning competition wines to be used for general Fair purposes as well as in gift baskets. Provide OCFEC with ten (10) cases of mixed variety wine to be used for annual conventions and/or other business related functions.
18. Abide by liability insurance and license requirements as specified in the annual Rental Agreement as well as in OCFEC Handbook sections that address Exhibitor, Concessionaire, Radio Station and Sponsorship regulations. TIPS or TEAM certification is required for all servers working in The Courtyard.
19. Submit Form 990 to OCFEC.
20. Provide wine for OCFEC Board of Directors dinner every night of the OC Fair. Supply the bar located at OCFEC Board of Directors dinner with two (2) cases of red wine and two (2) cases of white wine by Opening Day of the Fair. Replenish as requested before daily opening of the OC Fair.
21. Provide each OCFEC Board of Director with two (2) bottles of red wine and two (2) bottles of white wine after conclusion of the Commercial Wine Competition.
22. Work collaboratively during the OC Fair with OCFEC Sales Department to coordinate integration of sponsorship activities, signage and other materials into The Courtyard.

OC Fair & Event Center (OCFEC) agrees to support the OCWS Commercial Wine Competition program as follows:

1. Approve OCWS appointment of the Director of Judges. Appoint a minimum of five (5) people to the Wine Steering Committee, with duties that include making award selections based upon Judges' recommendations.
2. To provide an OCFEC wine competition liaison to the OCWS.
3. Assist with ordering of award medals for the competition program.
4. Encourage OCFEC Board, Wine Steering Committee and other key invited guests to attend the Judges' Dinner.
5. Provide sufficient storage space for wines as well as necessary working area for OCWS support teams in Building 15/Environmental Controlled Cooler.
6. Assist OCWS with other administrative duties if requested.
7. Provide an adequate venue at OCFEC for OCWS to sell wine and wine products. OCFEC will not receive any rental fees or percentage payment in exchange for in-kind service provided by OCWS while conducting the wine competition.
8. Provide working credentials to member volunteers who work at The Courtyard during the OC Fair.
9. Reserve a table for ten (10) OCWS members (selected by OCWS President) to attend one (1) night at OCFEC Board of Directors dinners during the OC Fair.
10. Discuss and coordinate integration of OCFEC sponsorship agreements, activities, signage and other materials into The Courtyard throughout the OC Fair.
11. Refrigerated space for storage of competition wines to be provided on OCFEC property throughout 2018.

Both Orange County Wine Society (OCWS) and OC Fair & Event Center (OCFEC) agree that duties of the Director of Judges are as follows:

1. Work with OCWS and OCFEC to ensure a successful wine competition.
2. Ensure sufficient qualified judges are available to serve at the wine competition.
3. Be on site and available to OCWS prior to the event in order to coordinate final details pertaining to:
 - a. Creation of the judging panels.
 - b. Verification of submitted wines and applicable entry information.
4. Be on site during wine competition, fulfilling the role of Director of Judges.
5. Serve as Chairperson of the Wine Steering Committee.
6. Assist with verifying award-winning wines.

Monthly Rent Payment Schedule:

Payment of \$250.00 is due on the fifth (5th) day of every month. A \$50.00 late fee will be added if payment is not received by the first (1st) day of the following calendar month.

REVIEWED _____

DATE March 15, 2018

FAIRTIME

APPROVED _____

INTERIM **XX**

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **Gem Faire, Inc.** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

February 21 - 26, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Gem Faire

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$47,736.50

5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the next page are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

Gem Faire, Inc.
P.O. Box 55337
Portland, OR 97238

32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626

By _____ Date: _____

By _____ Date: _____

Title: Steve Small, President

Title: Michele A. Richards, V.P. Business Development

EXHIBIT A

Event Information

Event Name:	Gem Faire	Contract No:	R-036-18
Contact Person:	Steve Small	Phone:	(503) 252-8300
Event Dates:	02/23/2018 - 02/25/2018	Hours:	Friday: 12:00 PM - 06:00 PM Saturday: 10:00 AM - 06:00 PM Sunday: 10:00 AM - 05:00 PM *Friday: 10:00 AM - 12:00 PM (*Private Wholesalers Only)

Admission Price: Adult: \$7.00 Child 11 & Under: Free

Vehicle Parking Fee: \$8.00 General Parking

Projected Attendance: 2,500

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date-Time</u>	<u>Activity</u>	<u>Actual</u>
Wednesday			
Costa Mesa Building (#10)	02/21/2018 08:00 AM - 08:00 PM	Move In	2,150.00
Santa Ana Pavilion (Parade of Products)	02/21/2018 08:00 AM - 08:00 PM	Move In	950.00
Thursday			
Costa Mesa Building (#10)	02/22/2018 08:00 AM - 08:00 PM	Move In	2,150.00
Santa Ana Pavilion (Parade of Products)	02/22/2018 08:00 AM - 08:00 PM	Move In	950.00
Friday			
Costa Mesa Building (#10)	02/23/2018 12:00 PM - 06:00 PM	Event	4,300.00
Santa Ana Pavilion (Parade of Products)	02/23/2018 12:00 PM - 06:00 PM	Event	1,900.00
Saturday			
Costa Mesa Building (#10)	02/24/2018 10:00 AM - 06:00 PM	Event	4,300.00
Santa Ana Pavilion (Parade of Products)	02/24/2018 10:00 AM - 06:00 PM	Event	1,900.00
Sunday			
Costa Mesa Building (#10)	02/25/2018 10:00 AM - 05:00 PM	Event	4,300.00
Santa Ana Pavilion (Parade of Products)	02/25/2018 10:00 AM - 05:00 PM	Event	1,900.00
Monday			
Costa Mesa Building (#10)	02/26/2018 08:00 AM - 12:00 PM	Move Out	No Charge
Santa Ana Pavilion (Parade of Products)	02/26/2018 08:00 AM - 12:00 PM	Move Out	No Charge

-Move out must be complete by 12:00 PM on Monday - February 26, 2018 to avoid additional charges.

Total: 24,800.00

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
20 Amp Drop	TBD	TBD EA	25.00 EA	TBD
50 Amp Drop	Estimate 8	8.00 EA	70.00 EA	560.00
Barricade (<i>Metal</i>)	Estimate 55	55.00 EA	15.00 EA	825.00
Cable Ramp	Estimate 2	2.00 EA	15.00 EA	30.00
Dumpster	Estimate 30	30.00 EA	18.00 EA	540.00
Electrical Splitter Box	Estimate 20	20.00 EA	55.00 EA	1,100.00
Electrical Usage Rate	Estimate Only	1.00 EA	3,300.00 EVT	3,300.00
Forklift	Estimate 9 Hours	9.00 HR	75.00 HR	675.00
Man Lift	TBD	TBD HR	75.00 HR	TBD
Marquee Board (<i>4 Consecutive Weeks</i>)	01/28/2018 - 02/25/2018	4.00 WK	Included	Included
Portable Electronic Message Board	02/23/2018 - 02/25/2018	2.00 EA	75.00 EA/DAY	450.00
Public Address System (<i>Per Building</i>)	02/22/2018 - 02/25/2018	2.00 EA	75.00 EA/DAY	600.00
Scissor Lift (<i>Electrical Set Up</i>)	Estimate 9 Hours	9.00 HR	75.00 HR	675.00
Sweeper (<i>In-House</i>)	Estimate 9 Hours	9.00 HR	75.00 HR	675.00
Ticket Booth (<i>Double Window</i>)	Estimate 1	1.00 EA	100.00 EA	100.00
Trussing Unit	Estimate 2	2.00 EA	100.00 EA	200.00
Umbrella w/Stand	Estimate 1	1.00 EA	15.00 EA	15.00
			Total:	9,745.00

Reimbursable Personnel Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
<u>Event Operations</u>				
Set Up				
Grounds Attendant	Estimate 8 Hours	8.00 HR	22.00 HR	176.00
Electrician	Estimate 8 Hours	8.00 HR	52.50 HR	420.00

EXHIBIT A

Event Information

Event Days

Grounds Attendant Lead	02/23/2018 09:00 AM - 06:00 PM	1.00 EA	30.00 HR	270.00
Grounds Attendant	02/23/2018 09:00 AM - 06:00 PM	2.00 EA	22.00 HR	396.00
Janitorial Attendant	02/23/2018 09:00 AM - 06:00 PM	2.00 EA	22.00 HR	396.00
Grounds Attendant Lead	02/24/2018 09:00 AM - 06:00 PM	1.00 EA	30.00 HR	270.00
Grounds Attendant	02/24/2018 09:00 AM - 06:00 PM	2.00 EA	22.00 HR	396.00
Janitorial Attendant	02/24/2018 09:00 AM - 06:00 PM	2.00 EA	22.00 HR	396.00
Grounds Attendant Lead	02/25/2018 09:00 AM - 05:00 PM	1.00 EA	30.00 HR	240.00
Grounds Attendant	02/25/2018 09:00 AM - 05:00 PM	2.00 EA	22.00 HR	352.00
Janitorial Attendant	02/25/2018 09:00 AM - 05:00 PM	2.00 EA	22.00 HR	352.00

Clean Up

Grounds Attendant Lead	Estimate 4 Hours	4.00 HR	30.00 HR	120.00
Grounds Attendant	Estimate 10 Hours	10.00 HR	22.00 HR	220.00
Janitorial Attendant	Estimate 10 Hours	10.00 HR	22.00 HR	220.00
Electrician	Estimate 7 Hours	7.00 HR	55.00 HR	385.00

Event Sales & Services

Event Coordinator	02/23/2018 09:00 AM - 06:00 PM	1.00 EA	45.00 HR	405.00
Event Coordinator	02/24/2018 09:00 AM - 06:00 PM	1.00 EA	45.00 HR	405.00
Event Coordinator	02/25/2018 09:00 AM - 05:00 PM	1.00 EA	45.00 HR	360.00

Parking

Parking Attendant Lead	02/22/2018 10:00 AM - 07:00 PM	1.00 EA	30.00 HR	270.00
Parking Attendant	02/22/2018 10:00 AM - 07:00 PM	2.00 EA	22.00 HR	396.00

Safety & Security

Security Attendant - DAYTIME	02/22/2018 10:00 AM - 06:00 PM	3.00 EA	22.00 HR	528.00
Security Attendant - OVERNIGHT	02/22/2018 06:00 PM - 02/23/2018 07:00 AM	2.00 EA	22.00 HR	572.00
Security Attendant - DAYTIME	02/23/2018 07:00 AM - 12:00 PM	1.00 EA	22.00 HR	110.00
Security Attendant - DAYTIME	02/23/2018 09:00 AM - 06:00 PM	1.00 EA	22.00 HR	198.00
Security Attendant - OVERNIGHT	02/23/2018 06:00 PM - 02/24/2018 07:00 AM	2.00 EA	22.00 HR	572.00
Security Attendant - DAYTIME	02/24/2018 10:00 AM - 06:00 PM	1.00 EA	22.00 HR	176.00
Security Attendant - OVERNIGHT	02/24/2018 06:00 PM - 02/25/2018 07:00 AM	2.00 EA	22.00 HR	572.00
Security Attendant - DAYTIME	02/25/2018 10:00 AM - 06:00 PM	1.00 EA	22.00 HR	176.00
Security Attendant - CLOSING	02/25/2018 04:00 PM - 08:00 PM	4.00 EA	22.00 HR	352.00

Technology

Technology Attendant	Flat Fee (<i>Audio Configuration</i>)	1.00 EA	100.00 EVT	100.00
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Outside Services

Emergency Medical Services	02/23/2018 09:30 AM - 06:30 PM	2.00 EA	23.00 HR	414.00
Emergency Medical Services	02/24/2018 09:30 AM - 06:30 PM	2.00 EA	23.00 HR	414.00
Emergency Medical Services	02/25/2018 09:30 AM - 05:30 PM	2.00 EA	23.00 HR	368.00
Orange County Sheriff Services	Estimate Only	1.00 EA	1,000.00 EVT	1,000.00
State Fire Marshal	Estimate Only (<i>Plan Review and/or Site Inspection</i>)	1.50 HR	263.00 HR	394.50

Total: 12,391.50

Summary

Facility Rental Total	\$24,800.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$22,136.50
Refundable Deposit	\$800.00

Grand Total: \$47,736.50

EXHIBIT A

Event Information

Payment Schedule

<u>Payment Schedule</u>	<u>Due Date</u>	<u>Amount</u>
First Payment	01/10/2018	\$15,912.25
Second Payment	01/24/2018	\$15,912.25
Third Payment	02/07/2018	\$15,912.00
	Total:	\$47,736.50
	Payment Total:	\$47,736.50

Please Remit Payment in *Check Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

OYATIONS FOOD SERVICES, L.P. dba SPECTRA

All food and beverage service must be discussed with and approved by Spectra, the OCFEC Master Concessionaire.

REVIEWED_____

APPROVED_____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **Diane and Mark Rooney** hereinafter, called the Renter

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

November 10, 2018

2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Diane & Mark Rooney - 40th Anniversary Celebration

4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$5,379.00

5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Workers' Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.

8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the next page are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Renter acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

Diane and Mark Rooney
20 Shoreridge
Newport Coast, CA 92657

32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626

By _____ Date: _____

By _____ Date: _____

Title: Diane Rooney

Title: Michele A. Richards, V.P. Business Development

EXHIBIT A

Event Information

Event Name:	Diane & Mark Rooney - 40 th Anniversary Celebration	Contract No:	R-049-18
Contact Person:	Lisa Stalker	Phone:	(619) 865-2943
Event Date:	11/10/2018	Hours:	5:00 PM - 10:00 PM

Vehicle Parking Fee: Private Event (*No Parking Fee*) **Projected Attendance:** 120

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date -Time</u>	<u>Activity</u>	<u>Actual</u>
Saturday			
Millennium Barn	11/10/2018 09:00 AM - 05:00 PM	Move In	Included
Millennium Barn	11/10/2018 05:00 PM - 10:00 PM	Event	1,000.00

Sunday			
Millennium Barn	11/11/2018 06:00 AM - 09:00 AM	Move Out	Included

-Move out must be completed by 9:00 AM on Sunday - November 11, 2018 to avoid additional charges. Total: 1,000.00

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
Barricade	TBD	TBD EA	15.00 EA	TBD
Dumpster	Estimate 1	1.00 EA	18.00 EA	18.00
Electrical Usage Rate	Estimate Only	1.00 EA	250.00 EVT	250.00
Forklift (<i>Bleachers & Straw Bale</i>)	Estimate 5 Hours	5.00 HR	75.00 HR	375.00
Scissor Lift (<i>For Lights/Chandeliers</i>)	Estimate 10 Hours	10.00 HR	75.00 HR	750.00
Straw Bale	Estimate 5	5.00 EA	5.00 EA	25.00
Sweeper (<i>In-House</i>)	Estimate 2 Hours	2.00 HR	75.00 HR	150.00
			Total:	1,568.00

Reimbursable Personnel Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
<u>Event Operations</u>				
Set Up				
Grounds Attendant Lead	Estimate 10 Hours	10.00 HR	30.00 HR	300.00
Grounds Attendant	Estimate 10 Hours	10.00 HR	22.00 HR	220.00
Janitorial Attendant	Estimate 2 Hours	2.00 HR	22.00 HR	44.00
Electrician	Estimate 1 Hour	1.00 HR	55.00 HR	55.00
Event Day				
Grounds Attendant Lead	11/10/2018 04:00 PM - 10:00 PM	1.00 EA	30.00 HR	180.00
Janitorial Attendant	11/10/2018 04:00 PM - 10:00 PM	2.00 EA	22.00 HR	264.00
Clean Up				
Grounds Attendant	Estimate 10 Hours	10.00 HR	22.00 HR	220.00
Janitorial Attendant	Estimate 2 Hours	2.00 HR	22.00 HR	44.00
Electrician	Estimate 1 Hour	1.00 HR	55.00 HR	55.00
<u>Event Sales & Services</u>				
Event Coordinator	11/10/2018 04:00 PM - 10:00 PM	1.00 EA	45.00 HR	270.00
<u>Safety and Security</u>				
Security Attendant	11/10/2018 04:30 PM - 10:30 PM	2.00 EA	22.00 HR	264.00
<u>Insurance</u>				
S.E.L.I. Insurance	11/10/2018	1.00 EA	95.00 DAY	95.00
<i>Due to S.E.L.I. coverage expiration, move out must be completed by 9:00 AM on Sunday - November 11, 2018.</i>				
			Total:	2,011.00

Summary

Facility Rental Total	\$1,000.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$3,579.00
Refundable Deposit	\$800.00
Grand Total:	\$5,379.00

EXHIBIT A

Event Information

Payment Schedule

<u>Payment Schedule</u>	<u>Due Date</u>	<u>Amount</u>
First Payment	Upon Signing	\$800.00
Second Payment	02/10/2018	\$1,144.75
Third Payment	05/07/2018	\$1,144.75
Fourth Payment	08/10/2018	\$1,144.75
Fifth Payment	10/10/2018	\$1,144.75
	Total:	\$ 5,379.00
	Payment Total:	\$5,379.00

Please Remit Payment in *Check Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

Please see Exhibit "D" for additional information regarding rental of the Millennium Barn.

OVATIONS FOOD SERVICES, L.P. dba Spectra

All food and beverage service must be discussed with and approved by Spectra, the OCFEC Master Concessionaire.

SOUND ORDINANCE

Per City Ordinance, loud noise is not permitted between the hours of 10:00 PM to 8:00 AM. Please refer to Exhibit E.

Should the Event Coordinator request that the volume of music, sound or noise be lowered or turned off, Mark and Diane Rooney must comply with request. All amplified music/sound must remain inside of the Millennium Barn. The Millennium Barn doors must remain closed after 10:00 PM to contain sound.

Title: Diane Rooney

Title: Michele A. Richards, V.P. Business Development

REVIEWED _____

APPROVED _____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **Baby Entrepreneur Presents Baby Date dba Baby Date** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

February 10 - 11, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Baby Date!

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$11,919.50

5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees, and the Association's sales agency of record (currently Moor + South/Pier Management, Co., LP, a Delaware Limited Partnership dba Tandem) from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the next page are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

Baby Entrepreneur Presents Baby Date dba Baby Date
85 Overbrook
Irvine, CA 92620

32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626

By _____ Date: _____

By _____ Date: _____

Title: Robert Thompson, Promoter

Title: Michele A. Richards, V.P. Business Development

EXHIBIT A

Event Information

Event Name:	Baby Date!	Contract No:	R-053-18
Contact Person:	Bobby Thompson	Phone:	(323) 309-1194
Event Dates:	02/11/2018	Hours:	9:00 AM - 6:00 PM

Admission Price: \$10.00 - \$20.00

Vehicle Parking Fee: \$8.00 General Parking **Projected Attendance:** 2,000

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date-Time</u>	<u>Activity</u>	<u>Actual</u>
Saturday			
Los Alamitos Building (#14)	02/10/2018 08:00 AM - 05:00 PM	Move In	1,450.00
Sunday			
Los Alamitos Building (#14)	02/11/2018 09:00 AM - 06:00 PM	Event	2,900.00
-Move out must be completed by 11:59 PM on Sunday - February 11, 2018 to avoid additional charges.			Total: 4,350.00

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
17.5 MB Internet - Dynamic IP	TBD	TBD EA	125.00 EA/DAY	TBD
20 Amp Drop	TBD	TBD EA	25.00 EA	TBD
50 Amp Drop	TBD	TBD EA	70.00 EA	TBD
Dumpster	Estimate 20	20.00 EA	18.00 EA	360.00
Electrical Splitter Box	TBD	TBD EA	55.00 EA	TBD
Electrical Usage Rate	Estimate Only	1.00 EA	350.00 EVT	350.00
Forklift	Estimate 1 Hour	1.00 HR	75.00 HR	75.00
Hang Tag - 1 Day	Estimate 100	100.00 EA	4.00 EA	400.00
Portable Electronic Message Board	02/05/2018 - 02/11/2018	2.00 EA	75.00 EA/DAY	150.00
Public Address System (<i>Per Building</i>)	TBD	TBD EA	75.00 EA/DAY	TBD
Scissor Lift	TBD	TBD HR	75.00 HR	TBD
Sweeper (<i>In-House</i>)	Estimate 2 Hours	2.00 HR	75.00 HR	150.00
Ticket Booth	TBD	TBD EA	15.00 EA	TBD
Wireless Router	TBD	TBD EA	75.00 EVT	TBD
Total:				1,485.00

Reimbursable Personnel Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
<u>Event Operations</u>				
Set Up				
Grounds Attendant	Estimate 4 Hours	4.00 HR	22.00 HR	88.00
Janitorial Attendant	Estimate 4 Hours	4.00 HR	22.00 HR	88.00
Electrician	Estimate 1 Hour	1.00 HR	55.00 HR	110.00
Event Day				
Grounds Attendant Lead	02/11/2018 07:00 AM - 07:00 PM	1.00 EA	30.00 HR	360.00
Grounds Attendant	02/11/2018 07:00 AM - 07:00 PM	1.00 EA	22.00 HR	264.00
Janitorial Attendant	02/11/2018 07:00 AM - 07:00 PM	2.00 EA	22.00 HR	528.00
Electrician	TBD	TBD HR	55.00 HR	TBD
Clean Up				
Grounds Attendant	Estimate 7 Hours	7.00 HR	22.00 HR	154.00
Janitorial Attendant	Estimate 8 Hours	8.00 HR	22.00 HR	176.00
Electrician	Estimate 2 Hour	2.00 HR	55.00 HR	110.00
<u>Event Sales & Services</u>				
Event Coordinator	02/11/2018 07:00 AM - 07:00 PM	1.00 EA	45.00 HR	540.00
<u>Parking</u>				
Parking Attendant Lead	Estimate 8 Hours	8.00 HR	30.00 HR	240.00
Parking Attendant	Estimate 16 Hours	16.00 HR	22.00 HR	352.00
<u>Safety & Security</u>				
Security Attendant	02/11/2018 08:30 AM - 06:30 PM	1.00 EA	22.00 HR	220.00
<u>Technology</u>				
Technology Attendant	Flat Fee (<i>Audio Configuration</i>)	TBD EA	100.00 EVT	TBD

EXHIBIT A

Event Information

Outside Services

Emergency Medical Services	02/11/2018 08:30 AM - 06:30 PM	2.00 EA	23.00 HR	460.00
State Fire Marshal	Estimate Only (<i>Plan Review and/or Site Inspection</i>)	1.50 HR	263.00 HR	394.50
			Total:	4,084.50

Summary

Facility Rental Total	\$4,350.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$5,569.50
Refundable Deposit	\$2,000.00
Grand Total:	\$11,919.50

Payment Schedule

Payment Schedule

	<u>Due Date</u>	<u>Amount</u>
First Payment – (25% of Facility Fee)	Upon Signing	\$1,087.50
Second Payment	01/10/2018	\$10,832.00
Total:		\$11,919.50
Payment Total:		\$11,919.50

Please Remit Payment in *Check or Credit Card*

****Any check payment received less than thirty (30) days prior to move-in must be a certified or cashier's check.****

*****ALL PAYMENTS ARE NON-REFUNDABLE*****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

CANOPIES / TENTS

Canopies and tents are not permitted inside OCFEC buildings or breezeways per the State Fire Marshal.

OVATIONS FOOD SERVICES, L.P. dba SPECTRA

All food and beverage service must be discussed with and approved by Spectra, the OCFEC Master Concessionaire.

REVIEWED _____

DATE March 15, 2018

FAIRTIME

APPROVED _____

INTERIM XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **Orange County Wine Society** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

April 7, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Orange County Wine Society - Wine Auction

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$3,029.00

5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees, from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reserve side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

**Orange County Wine Society
P.O. Box 11059
Costa Mesa, CA 92627**

**32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626**

By _____ Date: _____

By _____ Date: _____

Title: Bill Redding, Director

Title: Michele A. Richards, V.P. Business Development

EXHIBIT A

Event Information

Event Name:	Orange County Wine Society - Wine Auction	Contract No:	R-059-18
Contact Person:	Bill Redding	Phone:	(714) 708-1636
Event Dates:	04/07/2018	Hours:	11:00 AM - 4:00 PM

Admission Price: Members Only: \$20.00

Vehicle Parking Fee: No Charge for OCWS Members **Projected Attendance:** 150

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date-Time</u>	<u>Activity</u>	<u>Actual</u>
Saturday			
Huntington Beach Building (#12)	04/07/2018 11:00 AM - 04:00 PM	Event	500.00

-Move out must be completed by 11:59 PM on Saturday - April 7, 2018 to avoid additional charges. **Total: 500.00**

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
5.5 MB Internet - Dynamic IP	TBD	TBD EA	50.00 EA/DAY	TBD
Dumpster	Estimate 4	4.00 EA	18.00 EA	72.00
Electrical Usage Rate	Estimate Only	1.00 EA	200.00 EVT	200.00
Forklift (<i>Picnic Tables</i>)	Estimate 11 Hours	11.00 HR	75.00 HR	825.00
Picnic Table (<i>Rectangular</i>)	Estimate 56	56.00 EA	15.00 EA	840.00
Sweeper (<i>In-House</i>)	Estimate 2 Hours	2.00 HR	75.00 HR	150.00

Total: 2,087.00

Reimbursable Personnel Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
Event Operations				
Set Up				
Grounds Attendant	Estimate 3 Hours	3.00 HR	22.00 HR	66.00
Clean Up				
Grounds Attendant	Estimate 4 Hours	4.00 HR	22.00 HR	88.00
Janitorial Attendant	Estimate 4 Hours	4.00 HR	22.00 HR	88.00

Total: 242.00

Summary

Facility Rental Total	\$500.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$2,329.00
Refundable Deposit	\$200.00

Grand Total: \$3,029.00

Payment Schedule

<u>Payment Schedule</u>	<u>Due Date</u>	<u>Amount</u>
First Payment	03/07/2018	\$3,029.00

Total: \$3,029.00

Payment Total: \$3,029.00

Please Remit Payment in *Check Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

REVIEWED _____

DATE **March 15, 2018**

FAIRTIME

APPROVED _____

INTERIM

XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **County of Orange, Sheriff - Coroner Department** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

January 1, 2018 to December 31, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **To provide buildings and ground areas at the OC Fair & Event Center based upon availability and specific needs.**

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Mass Reception, Care and Shelter Site - As Required During Major Emergencies

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

Fee Waived

5. Please see Exhibits "A" "B" "C" "D" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reserve side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

**County of Orange
Sheriff - Coroner Department
550 North Flower Street
Santa Ana, CA 92702-0449**

**32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626**

By _____

By _____

Title: Sandra Hutchens, Sheriff-Coroner

Title: Kathy Kramer, Chief Executive Officer

EXHIBIT A

Event Information

Event Name: Mass Reception, Care and Shelter Site
Contract No: R-069-18
Contact Person: Sandra Hutchens
Phone: (714) 628-7672
Event Dates: 01/01/2018 - 12/31/2018
Hours: 12:00AM - 11:59 PM Daily
Projected Attendance: 500 - 10,000

Facility Usage

<u>Facility and/or Area Fees</u>	<u>Date-Time</u>	<u>Activity</u>	<u>Actual</u>
Anaheim Building (#16)	TBD	Shelter Site	Fee Waived
Costa Mesa Building (#10)	TBD	Shelter Site	Fee Waived
Huntington Beach Building (#12)	TBD	Shelter Site	Fee Waived
Los Alamitos Building (#14)	TBD	Shelter Site	Fee Waived
Main Mall	TBD	Shelter Site	Fee Waived
OC Promenade (The Span)	TBD	Shelter Site	Fee Waived
Parking Lot A	TBD	Shelter Site	Fee Waived
Parking Lot C	TBD	Shelter Site	Fee Waived
Parking Lot E	TBD	Shelter Site	Fee Waived
Parking Lot I	TBD	Shelter Site	Fee Waived
Santa Ana Pavilion (Parade of Products)	TBD	Shelter Site	Fee Waived
The Hangar	TBD	Shelter Site	Fee Waived

REVIEWED _____

APPROVED _____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **T-Mobile West Tower LLC, a Delaware limited liability company, by and through CCTMO LLC, a Delaware liability company, its attorney in fact** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

March 6 - April 6, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Placement of a COW as further described on Exhibit A for the period March 6, 2018 through April 6, 2018

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$26,500.00

5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to monitor access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees, and the Association's sales agency of record (currently Moor + South/Pier Management, Co., LP, a Delaware Limited Partnership dba Tandem) from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the next page are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

**T-Mobile West Tower LLC,
a Delaware limited liability company, by CCTMO LLC
200 Spectrum Center Drive, Suite 1700
Irvine, CA 92618**

**32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626**

By _____ Date: _____

By _____ Date: _____

Title: Richard Hart, Signee

Title: Michele A. Richards, V.P. Business Development

AGREEMENT: R-083-18 REVISED
DATED: March 15, 2018
WITH: Crown Castle
PHONE:

EXHIBIT "A"

DATE(S) OF EVENT: March 6, 2018 through April 6, 2018

LOCATION(S):

One (1) 15x15 space at Gate 8

CONTRACTOR AGREES:

1. That space(s) shall be used for the following purpose only: Installation and maintenance of one (1) truck mounted temporary cellular communications tower and related equipment.
2. To work with District on reasonable and pre-approved access to Contractor installed equipment for maintenance and calibration purposes only. Contractor must check-in with the OC Fair & Event Center Safety & Security office in order to be granted access.
3. Vehicles may access the property during normal OC Fair and Event Center hours, which are 8:00AM-6:00PM.
4. That all staff is properly uniformed Contractor attire at all times while on the property.
5. The following equipment and installation is approved by the District and the generator complies with District-approved noise levels.
 - One 60' deployable tower (three 20' sections) on four 7' x 7' x 2' relocatable foundation blocks (Tied together in a 14' x 14' square)
 - One generator (sits on the foundation)
 - One T-Mobile Equipment Cabinet (sits on the foundation)

Installation procedure is as follows

- Install 16' x 16' x 6" layer of sand
 - Dump truck and skid steer tractor used
 - Set foundation blocks
 - Forklift
 - Stand tower sections and bolt together
 - Crane
 - Two flatbed semi-trucks
 - Set Generator
 - Crane
 - Set T-Mobile Equipment
 - Crane
 - Install antennas/RF
 - 2 crew trucks
6. To provide payment in the sum of TWENTY-SIX THOUSAND FIVE HUNDRED DOLLARS (\$26,500.00) as a site fee, due upon execution of this agreement. Payment in full must be received upon execution of this agreement and prior to any equipment being loaded in on the District property.
 7. Payments shall be remitted to the following address:

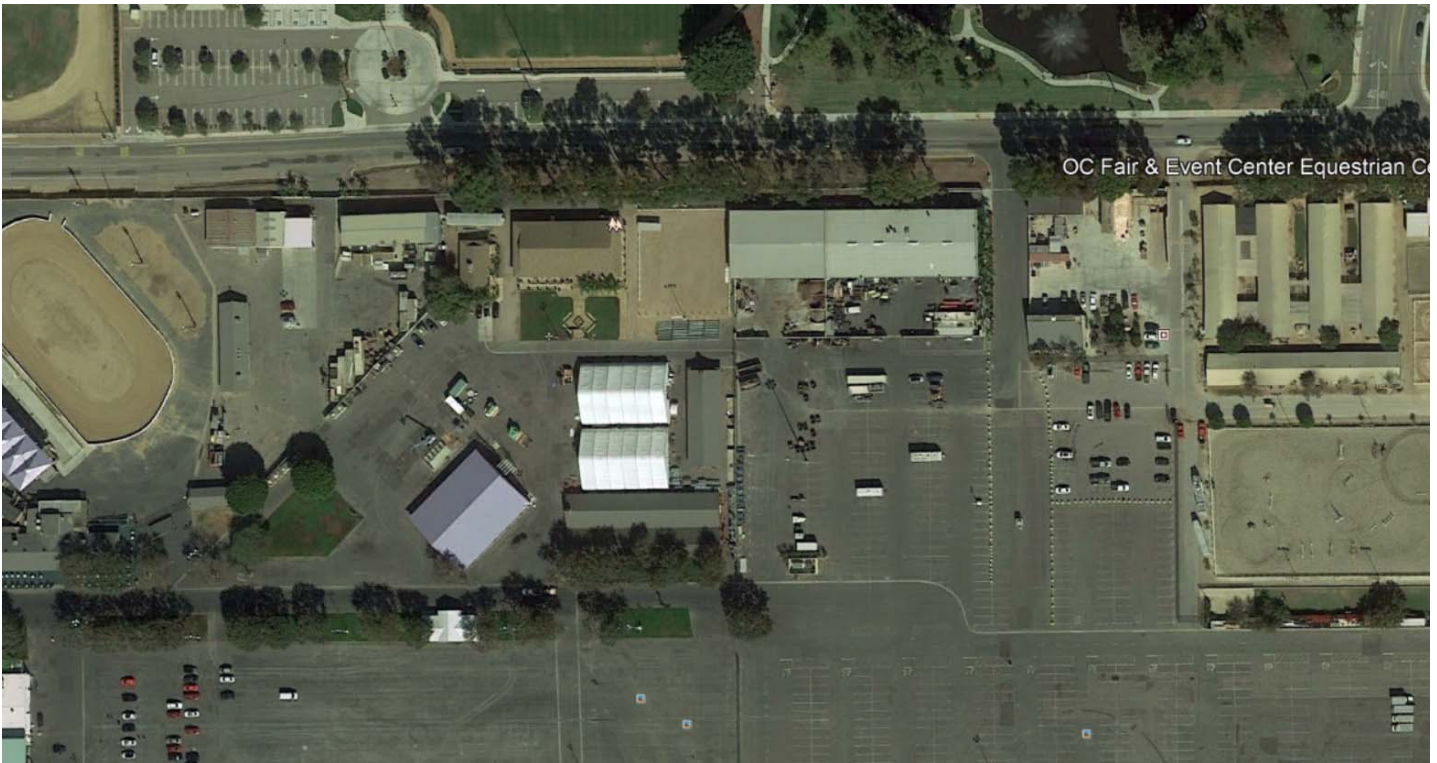
OC Fair & Event Center
88 Fair Drive
Costa Mesa, CA 92626
Attn: Event Services

8. To gain pre-approval from the District for use of OC Fair marks and logos and that all display elements, materials and concepts provided by Agency require the approval of the District prior to implementation.

9. To obtain all appropriate permits from the Orange County Health Care Agency, Fire Department or any other applicable entities and ensure display(s) are at all times operating within the parameters set by these organizations.
10. To provide Certificates of Insurance, fire safety training information, certifications and comply with all such reasonable requests as made by the District.
11. To remove all equipment and related materials no later than 11:59pm on 04/06/18.

DISTRICT AGREES:

1. To provide:
 - a. One (1) 15'x15' space at Gate 8 Parking Lot – Please see spot marked map below.
2. To allow Contractor to install and maintain conduits, pipes, cables and wires as necessary to operate equipment with pre-approval from the District.



Payment Schedule

Payment Schedule

First Payment

Due Date
Upon Signing

Amount
\$26,500.00

Total: \$26,500.00

Payment Total: \$26,500.00

REVIEWED _____

DATE March 15, 2018

FAIRTIME

APPROVED _____

INTERIM **XX**

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **Carnival Midway Attractions** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

February 13 - 20, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Carnival Camping - TET Festival

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$2,430.00

5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reserve side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

**Carnival Midway Attractions
2560 East Chapman Avenue, #245
Orange, CA 92869**

**32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626**

By _____ Date: _____

By _____ Date: _____

Title: Tony Guadagno, Owner

Title: Michele A. Richards, V.P. Business Development

EXHIBIT A

Event Information

Event Name:	Carnival Camping - TET Festival	Contract No:	R-087-18
Contact Person:	Tony Guadagno	Phone:	(714) 920-8193
Event Dates:	02/13/2018 - 02/20/2018	Hours:	12:00AM - 11:59 PM Daily

Camping and Parking Fee: *See Facility Rental Fees* **Projected Attendance:** 12

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
Tuesday - Tuesday				
Campground (<i>Employee Bunkhouse/RV's</i>)	02/13/2018 12:00 PM - 02/20/2018 12:00 PM (7 Nights)	5.00 EA	40.00 EA/DAY	1,400.00

-Check out must be completed by 12:00 Noon on Tuesday - February 20, 2018 to avoid additional charges. **Total:** 1,400.00

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
Dumpster	Estimate 7	7.00 EA	18.00 EA	126.00
Electrical Splitter Box	TBD	TBD EA	TBD EA	TBD
Total:				126.00

Reimbursable Personnel Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
Event Operations				
Set Up				
Electrician	TBD	TBD HR	TBD HR	TBD
Event Day				
Campground Restrooms				
Janitorial Attendant	02/13/2018 Estimate 4 Hours	1.00 EA	22.00 HR	88.00
Janitorial Attendant	02/14/2018 Estimate 4 Hours	1.00 EA	22.00 HR	88.00
Janitorial Attendant	02/15/2018 Estimate 4 Hours	1.00 EA	22.00 HR	88.00
Janitorial Attendant	02/16/2018 Estimate 4 Hours	1.00 EA	22.00 HR	88.00
Janitorial Attendant	02/17/2018 Estimate 4 Hours	1.00 EA	22.00 HR	88.00
Janitorial Attendant	02/18/2018 Estimate 4 Hours	1.00 EA	22.00 HR	88.00
Janitorial Attendant	02/19/2018 Estimate 4 Hours	1.00 EA	22.00 HR	88.00
Janitorial Attendant	02/20/2018 Estimate 4 Hours	1.00 EA	22.00 HR	88.00
Clean Up				
Electrician	TBD	TBD HR	TBD HR	TBD
Total:				704.00

Summary

Facility Rental Total	\$1,400.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$830.00
Refundable Deposit	\$200.00

Grand Total: \$2,430.00

Payment Schedule

<u>Payment Schedule</u>	<u>Due Date</u>	<u>Amount</u>
First Payment	Due Upon Signing	\$2,430.00

Total: \$2,430.00

Payment Total: \$2,430.00

Please Remit Payment in *Check Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

EXHIBIT A

Event Information

CAMPGROUND

Renter understands and acknowledges that other campers may be in OCFEC Campground during same time period that this Rental Agreement covers.

SOUND ORDINANCE

Loud music/noise is not permitted as the Campground is located near residential neighborhoods. Should an OCFEC Staff representative request that the volume of music, sound or noise be lowered or turned off, Celebration Festivals must comply with request.

REVIEWED _____

DATE March 15, 2018

FAIRTIME

APPROVED _____

INTERIM **XX**

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **Celebration Festivals** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

January 10 - February 9, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Camping

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

\$1,200.00

5. Please see Exhibits "A" "B" "C" and "E" which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reserve side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

**Celebration Festivals
5267 Warner Avenue
Huntington Beach, CA 92649**

**32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626**

By _____ Date: _____

By _____ Date: _____

Title: Tony Guadagno, Owner

Title: Michele A. Richards, V.P. Business Development

EXHIBIT A

Event Information

Event Name:	Camping	Contract No:	R-088-18
Contact Person:	Tony Guadagno	Phone:	(714) 962-5441
Event Dates:	01/10/2018 - 02/09/2018	Hours:	12:00AM - 11:59 PM Daily

Camping and Parking Fee: *See Facility Rental Fees*

Projected Attendance: 1

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
Wednesday - Friday				
Campground (<i>Employee RV</i>)	01/10/2018 12:00 PM - 02/09/2018 12:00 PM (<i>30 Nights</i>)	1.00 EA	40.00 EA/DAY	1,200.00

-Check out must be completed by 12:00 Noon on Friday - February 9, 2018 to avoid additional charges. Total: 1,200.00

Summary

Facility Rental Total \$1,200.00

Grand Total: \$1,200.00

Payment Schedule

<u>Payment Schedule</u>	<u>Due Date</u>	<u>Amount</u>
First Payment	Due Upon Signing	\$1,200.00

Total: \$1,200.00

Payment Total: \$1,200.00

Please Remit Payment in *Check or Credit Card Only*

****ALL PAYMENTS ARE NON-REFUNDABLE****

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

CAMPGROUND

Renter understands and acknowledges that other campers may be in OCFEC Campground during same time period that this Rental Agreement covers.

SOUND ORDINANCE

Loud music/noise is not permitted as the Campground is located near residential neighborhoods. Should an OCFEC Staff representative request that the volume of music, sound or noise be lowered or turned off, **Celebration Festivals** must comply with request.

REVIEWED_____

APPROVED_____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32nd District Agricultural Association dba OC Fair & Event Center**, hereinafter called the Association, and **Orange County Sheriff’s Advisory Council** hereinafter, called the Rentor

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: from

March 1, 2018

2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement:

See Exhibit A

3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

Adam Powell’s Retirement Party

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:

In-Kind Trade = \$5,698.00

5. Please see Exhibits “A” “B” “C” and “E” which are incorporated into and made a part of the Rental Agreement.

6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.

7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers’ Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.

8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.

9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.

10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.

11. The Rules and Regulations printed on the reserve side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.

12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.

13. Special Provisions: **The Event Sales & Services Policies & Procedures Handbook does hereby become a part of this Rental Agreement by reference and is on file with the Association. By signing the Agreement, Rentor acknowledges that they have read the Event Sales & Services Policies & Procedures Handbook and agrees to abide by said Policies and Procedures.**

14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in quadruplicate, by and on behalf of the parties hereto, the day and year first above written.

Orange County Sheriff’s Advisory Council
550 North Flower Street
Santa Ana, CA 92703

32nd District Agricultural Association
88 Fair Drive
Costa Mesa, CA 92626

By_____

By_____

Title: Marilyn MacDougall, Executive Administrator

Title: Michele A. Richards, V.P. Business Development

EXHIBIT A

Event Information

Event Name:	Adam Powell's Retirement Party	Contract No:	R-089-18
Contact Person:	Marilyn MacDougall	Phone:	(714) 647-7098
Event Date:	03/01/2018	Hours:	5:00 PM - 10:00 PM

Vehicle Parking Fee: Private Event (*No Parking Fee*) **Projected Attendance:** 300

Facility Rental Fees

<u>Facility and/or Area Fees</u>	<u>Date -Time</u>	<u>Activity</u>	<u>Actual</u>
Wednesday			
Huntington Beach Building (#12)	03/01/2018 05:00 PM - 10:00 PM	Event	3,300.00

-Move out must be completed by 11:59 PM on Wednesday - March 1, 2018 to avoid additional charges. In-Kind Trade: 3,300.00*

Estimated Equipment Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
Chair (<i>Individual</i>)	Estimate 300	300.00 EA	2.50 EA	750.00
Dumpster	Estimate 2	2.00 EA	18.00 EA	36.00
Electrical Usage Rate	Estimate Only	1.00 EA	250.00 EVT	250.00
Public Address System (<i>Per Building</i>)	03/01/2018	1.00 EA	75.00 EA/DAY	75.00
Sweeper (<i>In-House</i>)	Estimate 1 Hour	1.00 HR	75.00 HR	75.00

In-Kind Trade: 1,186.00*

Reimbursable Personnel Fees

<u>Description</u>	<u>Date-Time</u>	<u>Units</u>	<u>Rate</u>	<u>Actual</u>
<u>Event Operations</u>				
Event Day				
Grounds Attendant Lead	03/01/2018 05:00 PM - 10:00 PM	1.00 EA	30.00 HR	150.00
Grounds Attendant	03/01/2018 05:00 PM - 10:00 PM	1.00 EA	22.00 HR	110.00
Janitorial Attendant	03/01/2018 05:00 PM - 10:00 PM	2.00 EA	22.00 HR	220.00
Clean Up				
Grounds Attendant	Estimate 2 Hours	2.00 HR	22.00 HR	44.00
Janitorial Attendant	Estimate 2 Hours	2.00 HR	22.00 HR	44.00
<u>Parking</u>				
Parking Attendant	Estimate 2 Hours	2.00 HR	22.00 HR	44.00
<u>Technology</u>				
Technology Attendant	Flat Fee (<i>Audio Configuration</i>)	1.00 EA	100.00 EVT	100.00

In-Kind Trade: 712.00*

*See In-Kind Trade details under Summary.

Summary

<u>OCFEC In-Kind Trade</u>	
Facility Rental Total	\$3,300.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$1,898.00
Refundable Deposit	\$500.00
In-Kind Trade Total:	\$5,698.00

The OC Fair & Event Center is excited to announce that implementation of a 10-year master plan for the fairgrounds property and its facilities is in progress. Implementation of the Master Plan may require construction to take place simultaneously during your event. It is strongly recommended to stay in regular contact with your event coordinator throughout the entire planning process of your event to ensure you are aware of the details of these construction projects and how they may affect your event.

OVATIONS FOOD SERVICES, L.P. dba SPECTRA

All food and beverage service must be discussed with and approved by Spectra, the OCFEC Master Concessionaire.

SOUND ORDINANCE

Should the OCFEC Event Coordinator request that the volume of music, sound or noise be lowered or turned off, Orange County Sheriff's Department must comply with request.

EXHIBIT A

Event Information

OCFEC In-Kind Trade:

Facility Rental Total	\$3,300.00
Estimated Equipment, Reimbursable Personnel and Services Total	\$1,898.00
Refundable Deposit	\$500.00

In-Kind Trade Total: \$5,698.00

Orange County Sheriff's Department annually provides over 2,724 Reserve Deputy Sheriff hours during the run of the OC Fair. The estimated value to the OC Fair & Event Center of the aforementioned Reserve Deputy Sheriff hours translates to \$260,931.96 when calculated at \$95.79 per hour which is the lowest rate charged for a Deputy Sheriff 1.

In exchange for the use of Huntington Beach Building (#12) and all associated costs related to Adam Powell's Retirement Party:

- 60 Reserve Deputy Hours at \$95.79 per hour provided during the annual fair translates to \$5,747.40 worth of services for the OCFEC at no cost.
- \$5,747.40 (60 hours at \$95.79 per hour) worth of services will be used/credited to off-set the Exhibit A total of \$5,698.00.

By _____
Title: Marilyn MacDougall, Executive Administrator

By _____
Title: Michele A. Richards, V.P. Business Development

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **UC Regents/Orange County 4-H** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 7-12; Event dates April 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **Anaheim Building (east end) and livestock area.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair Imaginology - April 13-15, 2018
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Association to waive charges in exchange for Orange County 4-H exhibiting their 4-H projects and livestock show at OC Fair Imaginology. See the itemized charges to be waived on Page 2 of this agreement.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 30, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. ~~Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.~~
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in duplicate, by and on behalf of the parties hereto, the day and year first above written.

Darren Haver
UC Regents/Orange County 4-H
7601 Irvine Blvd
Irvine, CA 92618

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____

Title: Kathy Kramer, Chief Executive Officer or
Michele Richards, Vice President Business Development

Title _____

FORM F-31
REVIEWED [Signature]
APPROVED [Signature]

AGREEMENT #: 18 IO FE 53
DATE February 9, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Alpine Camp and Conference Center** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x40' space FRIDAY-SATURDAY, APRIL 13-14 ONLY. Space number to be determined. Space rental includes 10'x20' covered canopy with 2 tables and 4 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair Imaginology - APRIL 13-15, 2018
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Refundable deposit of \$100 DUE. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not hindering upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Alpine Camp and Conference Center
PO Box 155
Blue Jay, CA 92317

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Harbor Soaring Society** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement **One 100'x70' space in The Hanger. Space number to be determined. Space rental includes 100'x40' open space & three (3) 10'X20' & one (1) 10'x10 pipe and drape booths, work space for activities, 12 tables and 51 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

OC Fair Imaginology - APRIL 13-15, 2018

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Space in exchange for Model Aeronautics exhibit and activities. Activities to include remote control flying in The Hanger.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. **Special Provisions: By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Harbor Soaring Society
9200 Westminster Blvd, Suite 65
Westminster, CA 92683

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)

By _____

_____ (print)

Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Ocean Institute** hereinafter, called the Rentor.

WITNESSETH:

- 1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
- 2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x20' space. Space number to be determined. Space rental includes 10'x10' covered canopy or pipe and drape with 3 table and 4 chairs and electrical.**
- 3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

OC Fair Imaginology - APRIL 13-15, 2018

- 4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Refundable deposit of \$100 DUE. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018.
- 5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
- 6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
- 7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
- 8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
- 9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
- 10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
- 11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
- 12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
- 13. **Special Provisions: By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
- 14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

**Ocean Institute
24200 Dana Pont Harbor Drive
Dana Point, CA 92629**

**32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626**

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

FORM F-31
REVIEWED _____
APPROVED _____

AGREEMENT #: 18 IO FE 56
DATE February 9, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY **XX**

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and Mariners Christian School hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x10' space in the OC Promenade. Space number to be determined. Space rental includes 10'x10' pipe and drape with 2 tables and 6 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

OC Fair Imaginology - APRIL 13-15, 2018

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Refundable deposit of \$100 Received. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018. . REFUND TO BE MADE TO: Mariners Christian School per Feature Exhibitor Application.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hercof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Mariners Christian School
300 Fischer Ave
Costa Mesa, CA 92626

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)

Title _____

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

FORM F-31
REVIEWED _____
APPROVED _____

AGREEMENT #: 18 IO FE 57
DATE February 9, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and Del Oro Pacific Large Scale Modular Railroaders hereinafter, called the Renter.

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 40'x40' space. Space number to be determined. Space includes a 40'x40' enclosed covered canopy, 3 tables and 6 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

OC Fair Imaginology - APRIL 13-15, 2018

4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Space in exchange for interactive model train exhibit.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. See included Special Events Liability Insurance Receipt. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Workers' Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. **Special Provisions: By signing this Agreement, Renter acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Del Oro Pacific Modular Railroaders
5832 Jaymills Ave
Long Beach, CA 90805

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)

By _____

_____ (print)

Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

FORM F-31
REVIEWED _____
APPROVED _____

AGREEMENT #: 18 IO FE 58
DATE February 9, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **STEAM Powered Education & Celebration Education** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x20' space. Space number to be determined. Space rental includes 10'x20' covered canopy or pipe and drape with 3 tables and 4 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

OC Fair Imaginology - APRIL 13-15, 2018

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: **Refundable deposit of \$100 received. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018**
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

STEAM Powered Ed/Celebration Ed
PO Box 603
Yucaipa, CA 92399

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)

By _____

_____ (print)

Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

FORM F-31
REVIEWED [Signature]
APPROVED [Signature]

AGREEMENT #: 18 IO FE 59
DATE February 9, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and International School of Los Angeles hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x10' space. Space number to be determined. Space rental includes 10'x10' covered canopy or pipe and drape with 1 table and 2 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair Imaginology - APRIL 13-15, 2018
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Refundable deposit of \$100 received. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

International School of Los Angeles
1838 N Shaffer Street
Orange, CA 92865

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and Heritage Museum of Orange County hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x10' space. Space number to be determined. Space rental includes 10'x10' covered canopy or pipe and drape with 2 tables and 2 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

OC Fair Imaginology - APRIL 13-15, 2018

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: **Refundable deposit of \$100 DUE. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018**
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. **Special Provisions: By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Heritage Museum of Orange County
3101 West Harvard Street
Santa Ana, CA 92704

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Ardent Academy for Gifted Youth** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x10' space SUNDAY, APRIL 15 ONLY. Space number to be determined. Space rental includes 10'x10' pipe and drape with 1 table and 3 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

OC Fair Imaginology - APRIL 13-15, 2018

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: **Refundable deposit waived.**
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. **Special Provisions: By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

**Ardent Academy for Gifted Youth
4199 Campus Drive, Suite 260
Irvine, CA 92612**

**32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626**

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

FORM F-31
REVIEWED _____
APPROVED _____

AGREEMENT #: 18 IO FE 62
DATE February 20, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and Costa Mesa Sanitary District hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x10' space FRIDAY, APRIL 13 ONLY, Space number to be determined. Space rental includes 10'x10' covered canopy or pipe and drape with 1 table and 2 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair Imaginology - APRIL 13-15, 2018
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Refundable deposit waived.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. **Special Provisions: By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Costa Mesa Sanitary District
290 Paularino Ave.
Costa Mesa, CA 92626

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

FORM F-31
REVIEWED _____
APPROVED _____

AGREEMENT #: 18 IO FE 63
DATE February 13, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and CA Dept of Fish & Wildlife, So Coast Region; Fishing in the City hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement **One 100'x60' space in Country Meadows. Space number to be determined. Space includes parking for two mobile units approximately 10'x20' each, one (1) 10'x20' and three (3) 10'x10' covered canopies, 4 tables and 6 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair Imaginology - APRIL 13-15, 2018
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Refundable deposit of \$100 WAIVED.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

CA Dept. of Fish & Wildlife
4665 Lampson Ave. Suite C
Los Alamitos, CA 90720

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)

By _____

_____ (print)

Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

FORM F-31
REVIEWED _____
APPROVED _____

AGREEMENT #: 18 IO FE -64
DATE February 14, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **AIAA OC Rocketry – Janet Koepke** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 50'x50' space on Livestock Lane. Space number to be determined. Space rental includes one 10'x20' covered canopy with 5 tables and 20 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:

OC Fair Imaginology - APRIL 13-15, 2018

4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Refundable deposit of \$100 DUE. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. **Special Provisions: By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

AIAA OC Rocketry – Janet Koepke
20162 Santiago Canyon
Orange, CA 92869

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Golden West Game Bird Breeders** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 15'x30' space in the Anaheim Bldg. Space number to be determined. Space rental includes 10'x30' pipe and drape booth, two (2) walk-in bird cages which will be provided by the OC Fair & Event Center, 2 tables, 4 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair Imaginology - APRIL 13-15, 2018
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Space in exchange for live bird exhibit.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Golden West Game Bird Breeders
12717 Ocaso Ave
La Mirada, CA 90638

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

REVIEWED zk

APPROVED [Signature]

DATE February 21, 2018

FAIRTIME

INTERIM

OC FAIR IMAGINOLOGY **XX**

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Girls Inc. of Orange County** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x10' space. FRIDAY AND SATURDAY APRIL 13-14 ONLY. Space number to be determined. Space rental includes 10'x10' covered canopy or pipe and drape with 1 table and 2 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair Imaginology - APRIL 13-15, 2018
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: **Refundable deposit of \$100 DUE. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018.**
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. **Special Provisions: By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Girls Inc. of Orange County
1815 Anaheim Ave
Costa Mesa, CA 92627

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Adam Carleton, Vice President, Finance

Title _____

FORM F-31
REVIEWED _____
APPROVED _____

AGREEMENT #: 18 IO FE 68
DATE March 5, 2018
FAIRTIME
INTERIM
OC FAIR IMAGINOLOGY XX

RENTAL AGREEMENT

THIS AGREEMENT by and between the **32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Project Scientist** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Set up April 12; Event dates APRIL 13-15, 2018**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **One 10'x10' space SATURDAY-SUNDAY, APRIL 14-15, ONLY. Space number to be determined. Space rental includes 10'x10' covered canopy or pipe and drape booth with 1 table and 2 chairs and electrical.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair Imaginology - APRIL 13-15, 2018
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
Refundable deposit of \$100 DUE. If conditions of agreement are met, refund of deposit will be made on or before JUNE 1, 2018.
5. **See Exhibits "A", "B", & "C" which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before March 24, 2018**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers' Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. **Special Provisions: By signing this Agreement, Rentor acknowledges that they have read the OC Fair Imaginology Rules and Regulations and agrees to abide by said Rules and Regulations. By this reference, the Rules and Regulations are incorporated into and become a part of this agreement and are on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in triplicate, by and on behalf of the parties hereto, the day and year first above written.

Project Scientist
217 Cypress Drive, #F
Laguna Beach, CA 92651

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Kathy Kramer, Chief Executive Officer or
Michele Richards, Vice President, Business Development

Title _____