

**OC FAIR & EVENT CENTER  
JUDGING AGREEMENTS FOR BOARD APPROVAL  
MARCH 2020**

CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
CA-001-20	Thomas Dunn	Judging the Olive Oil Competition	2020 OC Fair	3/28/2020		\$150.00
CA-002-20	David Scholder	Judging the Olive Oil Competition	2020 OC Fair	3/28/2020		\$150.00
CA-003-20	Susan Robers	Judging the Olive Oil Competition	2020 OC Fair	3/28/2020		\$150.00
CA-004-20	Paola Costa	Judging the Olive Oil Competition	2020 OC Fair	3/28/2020		\$150.00
CA-005-20	Andrea Semprebon	Judging the Olive Oil Competition	2020 OC Fair	3/28/2020		\$150.00
CA-006-20	Carla Merrigan-Ward	Judging the Preserved Foods & Liqueur; Sugar Arts & Confections; Cookies, Bars & Brownies; Cakes & Cupcakes; and Pies, Cheesecakes & Breads Competitions	2020 OC Fair	6/23/2020 - 7/28/2020		\$500.00
CA-007-20	Hae Jung Cho	Judging the Preserved Foods & Liqueur Competition	2020 OC Fair	6/23/2020		\$100.00
CA-008-20	Sara De Leeuw	Judging the Preserved Foods & Liqueur and Cakes & Cupcakes Competitions	2020 OC Fair	6/23/2020 - 7/21/2020		\$200.00
CA-010-20	Lynette MacDonald	Judging the Preserved Foods & Liqueur Competition	2020 OC Fair	6/23/2020		\$100.00
CA-011-20	Lynette MacDonald	Judging the Cookies, Bars & Brownies Competition	2020 OC Fair	7/15/2020		\$100.00
CA-012-20	Lynette Macdonald	Judging the Cakes & Cupcakes Competition	2020 OC Fair	7/21/2020		\$100.00
CA-013-20	Nina Ostensen	Judging the Preserved Foods & Liqueur Competition	2020 OC Fair	6/23/2020		\$100.00
CA-014-20	Wendi Rosenblatt	Judging the Preserved Foods & Liqueur Competition	2020 OC Fair	6/23/2020		\$100.00
CA-015-20	Karen Schilter	Judging the Preserved Foods & Liqueur Competition	2020 OC Fair	6/23/2020		\$100.00
CA-016-20	Karen Schilter	Judging the Cookies, Bars & Brownies Competition	2020 OC Fair	7/15/2020		\$100.00
CA-017-20	Karen Schilter	Judging the Cakes & Cupcakes Competition	2020 OC Fair	7/21/2020		\$100.00
CA-018-20	Lynette MacDonald	Judging the Sugar Arts & Confections Competition	2020 OC Fair	7/14/2020		\$100.00
CA-019-20	Lynette MacDonald	Judging the Pies, Cheesecakes & Breads Competition	2020 OC Fair	7/28/2020		\$100.00

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CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
CA-020-20	Richard Espinachio	Judging the Preserved Foods & Liqueur; Cookies, Bars & Brownies; Cakes & Cupcakes; and Pies, Cheesecakes & Breads Competitions	2020 OC Fair	6/23/2020 - 7/28/2020		\$400.00
CA-021-20	Paola Costa	Judging the Honey Competition	2020 OC Fair	6/23/2020		\$100.00
CA-022-20	Lynne Gallagher	Judging the Honey Competition	2020 OC Fair	6/23/2020		\$100.00
CA-023-20	Lisa Driggers	Judging the Preserved Foods & Liqueur Competition	2020 OC Fair	6/23/2020		\$100.00
CA-024-20	Nancy Buchanan	Judging the Preserved Foods & Liqueur; Cookies, Bars & Brownies; and Pies, Cheesecakes & Breads Competitions	2020 OC Fair	6/23/2020 - 7/28/2020		\$300.00
CA-025-20	Karen Schilter	Judging the Pies, Cheesecakes & Breads Competition	2020 OC Fair	7/28/2020		\$100.00
CA-026-20	Harry Messersmith	Judging the Cookies, Bars & Brownies; Cakes & Cupcakes; and Pies, Cheesecakes & Breads Competitions	2020 OC Fair	7/15/2020 - 7/28/2020		\$300.00
CA-027-20	Amy Jo Pedone	Judging the Sugar Arts & Confections Competition	2020 OC Fair	7/14/2020		\$100.00
CA-028-20	Christine Rodriguez	Judging the Sugar Arts & Confections Competition	2020 OC Fair	7/14/2020		\$100.00
CA-029-20	Pepsy Garcia	Judging the Sugar Arts & Confections Competition	2020 OC Fair	7/14/2020		\$100.00
CA-030-20	Christine Rodriguez	Judging the Pies, Cheesecakes & Breads Competition	2020 OC Fair	7/28/2020		\$100.00
CA-031-20	Christine Rodriguez	Judging the Preserved Foods & Liqueur Competition	2020 OC Fair	6/23/2020		\$100.00
CA-032-20	Stacey Izabal	Judging the Cookies, Bars & Brownies Competition	2020 OC Fair	7/15/2020		\$100.00
CA-033-20	Stacey Izabal	Judging the Cakes & Cupcakes Competition	2020 OC Fair	7/21/2020		\$100.00
CA-034-20	Raphael Montes	Judging the Cakes & Cupcakes Competition	2020 OC Fair	7/21/2020		\$100.00
CA-035-20	Raphael Montes	Judging the Pies, Cheesecakes & Breads Competition	2020 OC Fair	7/28/2020		\$100.00
CA-036-20	Karen Uyeda Ujihara	Judging the Pies, Cheesecakes, Yeast & Quick Breads Competition	2020 OC Fair	7/28/2020		\$100.00
CA-037-20	Patricia Rose	Judging the Cakes & Cupcakes Competition	2020 OC Fair	7/21/2020		\$100.00

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CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
CA-038-20	Matthew Sisson	Judging the Cookies, Bars & Brownies Competition	2020 OC Fair	7/15/2020		\$100.00
CA-039-20	Matthew Sisson	Judging the Pies, Cheesecakes & Breads Competition	2020 OC Fair	7/28/2020		\$100.00
CA-040-20	Ann Crane	Judging the Cakes & Cupcakes Competition	2020 OC Fair	7/21/2020		\$100.00
CA-041-20	Michael Webster	Judging the Preserved Foods & Liqueur Competition	2020 OC Fair	6/23/2020		\$100.00
CA-042-20	Michael Webster	Judging the Cakes & Cupcakes Competition	2020 OC Fair	7/21/2020		\$100.00
CA-043-20	Kristen Hickman	Judging the Cookies, Bars & Brownies Competition	2020 OC Fair	7/15/2020		\$100.00
CA-044-20	Ray Estrada	Judging the Cookies, Bars & Brownies Competition	2020 OC Fair	7/15/2020		\$100.00
CA-045-20	Gerry Furth-Sides	Judging the Cookies, Bars & Brownies Competition	2020 OC Fair	7/15/2020		\$100.00
CA-046-20	Barbara Hansen	Judging the Cookies, Bars & Brownies Competition	2020 OC Fair	7/15/2020		\$100.00
LS-001-20	Dr. Francine Bradley	Judging Avian Bowl	2020 OC Fair	7/18/2020		\$343.20
LS-002-20	Allen Barr	Judging Market Rabbit Pens	2020 OC Fair	7/19/2020		\$175
LS-003-20	Tim Truax	Judging Market Goats, Market Sheep, Market Beef	2020 OC Fair	7/17/2020 - 7/19/2020		\$1,237.16
LS-005-20	Terry Burks	Judging the Market Hogs and the Market Hog Showmanship	2020 OC Fair	7/22/2020 - 7/23/2020		\$956.40
LS-006-20	Judy Price	Judging the Clean Barn/Market Educational Display	2020 OC Fair	7/18/2020		\$100
LS-007-20	Judy Price	Judging the Animal Science Mini Posters	2020 OC Fair	7/17/2020		\$100
LS-008-20	Jodi Clouthier Carbett	Judging Master Showmanship (Beef)	2020 OC Fair	7/26/2020		\$100
LS-009-20	Sara Schmitt	Judging Master Showmanship (Goats)	2020 OC Fair	7/26/2020		\$100
LS-010-20	Jack Rice	Judging Master Showmanship (Hogs)	2020 OC Fair	7/26/2020		\$100
LS-012-20	Judy Price	Judging Lads and Lassies, Belles and Beaus, Pigs and Plaid	2020 OC Fair	7/24/2020		\$100

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CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
LS-013-20	Judy Price	Judging Barnyard Fashion Parade	2020 OC Fair	7/29/2020		\$100
LS-015-20	Allen Barr	Judging the Cavy and Youth Rabbit Shows	2020 OC Fair	8/9/2020		\$225
LS-016-20	Kate Smith	Judging Cavy and Rabbit Showmanship and the Cavy and Rabbit Shows	2020 OC Fair	8/8/2020 - 8/9/2020		\$791.04
LS-017-20	Randy Shumaker	Judging the Cavy and Rabbit Shows	2020 OC Fair	8/9/2020		\$567.20
LS-018-20	Allen Mesick	Judging the Cavy and Rabbit Shows	2020 OC Fair	8/9/2020		\$225
LS-019-20	Ben Rupchis	Judging the Open Dairy Goat Shows and Youth Dairy Goat Show	2020 OC Fair	7/31/2020 - 8/2/2020		\$1,013.80
LS-020-20	Rebekah Clark	Judging the Open Dairy Goat Shows	2020 OC Fair	7/31/2020 - 8/1/2020		\$793.80
LS-021-20	Tor Sorensen	Judging the Breeding Sheep Show	2020 OC Fair	7/29/2020 - 7/30/2020		\$754.79
LS-022-20	Tracy Ross	Judging the Angora Goats Show	2020 OC Fair	8/6/2020		\$495
LS-023-20	Tor Sorensen	Judging the Youth and Open Llama Shows	2020 OC Fair	8/5/2020 - 8/6/2020		\$774.28
LS-024-20	Joe Hoffman	Judging the Open Dairy Cattle Show	2020 OC Fair	7/23/2020		\$215.14
LS-026-20	Donna Elkins	Judging the Youth and the Open Pygmy Goat Shows	2020 OC Fair	8/7/2020 - 8/8/2020		\$735

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**Agreement # CA-001-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Thomas Dunn**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Olive Oil Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **March 28, 2020** for the amount of **\$150.00 per judging (total amount of \$150.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Thomas Dunn**  
**18592 Vallarta Drive**  
**Huntington Beach, CA 92646**  
**310-869-5846**  
**tomjdunn@sbcglobal.net**

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**Agreement # CA-002-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **David Scholder**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Olive Oil Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **March 28, 2020** for the amount of **\$150.00 per judging (total amount of \$150.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**David Scholder**  
**16867 Ulmer Street**  
**Lake Elsinore, CA 92530**  
**866-654-8396**  
**david@temeculaoliveoil.com**

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**Agreement # CA-003-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Susan Robers**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Olive Oil Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **March 28, 2020** for the amount of **\$150.00 per judging (total amount of \$150.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Susan Robers**  
**7707 Corte Violeta**  
**Carlsbad, CA 92009**  
**760-518-5161**  
**suebrobers@sbcglobal.net**

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**Agreement # CA-004-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Paola Costa**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Olive Oil Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **March 28, 2020** for the amount of **\$150.00 per judging (total amount of \$150.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Paola Costa**  
**3 Purple Sage**  
**Irvine, CA 92603**  
**440-463-3692**  
**mpcosta9@hotmail.com**



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Agreement # CA-005-20

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Andrea Semprebon**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Olive Oil Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **March 28, 2020** for the amount of **\$150.00 per judging (total amount of \$150.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Andrea Semprebon**  
**14 S Madrid Ave**  
**Thousand Oaks, CA 91320**  
**805-372-9830**  
**andrew.alwaysgood@gmail.com**

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Agreement # CA-006-20

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Carla Merrigan-Ward**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur; Sugar Arts & Confections; Cookies, Bars & Brownies; Cakes & Cupcakes; and Pies, Cheesecakes & Breads Competitions** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, July 14, July 15, July 21, and July 28, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$500.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

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2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Carla Merrigan-Ward**  
**36 Greenmoor**  
**Irvine, CA 92610**  
**949-293-9131**  
**cmerriganw@gmail.com**

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**Agreement # CA-007-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Hae Jung Cho**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Hae Jung Cho**  
**845 Crenshaw Blvd. #1**  
**Los Angeles, CA 90005**  
**213.703.0663**  
**hjc90026@yahoo.com**

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**Agreement # CA-008-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Sara De Leeuw**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur and Cakes & Cupcakes Competitions** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, and July 21, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$200.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Sara De Leeuw**  
**2736 S. Baker**  
**Ontario, CA 91761**  
**951-203-5553**

**sara@myimperfectkitchen.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-010-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lynette MacDonald**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Lynette MacDonald**  
**645 Hampshire Road Apartment 126**  
**Westlake Village CA 91361**  
**805-358-1317**  
**lynette.macdonald@thermomix.us**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-011-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lynette MacDonald**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Lynette MacDonald**  
**645 Hampshire Road Apartment 126**  
**Westlake Village CA 91361**  
**805-358-1317**  
**lynette.macdonald@thermomix.us**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-012-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lynette MacDonald**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cakes & Cupcakes Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 21, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Lynette MacDonald**  
**645 Hampshire Road Apartment 126**  
**Westlake Village CA 91361**  
**805-358-1317**  
**lynette.macdonald@thermomix.us**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-013-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Nina Ostensen**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Nina Ostensen**  
**31851 Via Puntero**  
**San Juan Capistrano 92675**  
**949-285-0706**  
**ninaostensen@icloud.com**



R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-014-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Wendi Rosenblatt**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Wendi Rosenblatt**  
**6888 Leilani Lane**  
**Cypress, CA 90630**  
**714-657-0657**  
**wenrosie@aol.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-015-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Karen Schilter**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Karen Schilter**  
**101 Cadence**  
**Irvine, CA 92618**  
**949-237-0200**  
**karen\_mt@yahoo.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-016-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Karen Schilter**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Karen Schilter**  
**101 Cadence**  
**Irvine, CA 92618**  
**949-237-0200**  
**karen\_mt@yahoo.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-017-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Karen Schilter**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cakes & Cupcakes Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 21, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Karen Schilter**  
**101 Cadence**  
**Irvine, CA 92618**  
**949-237-0200**  
**karen\_mt@yahoo.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-018-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lynette MacDonald**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Sugar Arts & Confections Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 14, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Lynette MacDonald**  
**645 Hampshire Road Apartment 126**  
**Westlake Village CA 91361**  
**805-358-1317**  
**lynette.macdonald@thermomix.us**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-019-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lynette MacDonald**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Pies, Cheesecakes & Breads Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 28, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Lynette MacDonald**  
**645 Hampshire Road Apartment 126**  
**Westlake Village CA 91361**  
**805-358-1317**  
**lynette.macdonald@thermomix.us**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-020-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Richard Espinachio**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur; Cookies, Bars & Brownies; Cakes & Cupcakes; and Pies, Cheesecakes & Breads Competitions** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, July 15, July 21, and July 28, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$400.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Richard Espinachio**  
**123 S. Kroger St.**  
**Anaheim, CA 92805**  
**714-679-1165**  
**surlychef66@gmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-021-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Paola Costa**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Honey Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By\_\_\_\_\_

Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_

Judge's Signature

Date(s) Judged\_\_\_\_\_

Coordinator Signature\_\_\_\_\_

**Paola Costa**  
**3 Purple Sage**  
**Irvine, CA 92603**  
**440-463-3692**

**mpcosta9@hotmail.com**



R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-022-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lynne Gallagher**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Honey Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By\_\_\_\_\_

Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_

Judge's Signature

Date(s) Judged\_\_\_\_\_

Coordinator Signature\_\_\_\_\_

**Lynne Gallagher**  
**200 Pala Circle**  
**Placentia, CA 92870**  
**714-408-0018**

**justpeachybees@hotmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-023-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lisa Driggers**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Lisa Driggers**  
**4512 W Sirius Ave**  
**Orange, CA 92868**  
**714-883-4969**  
**ms.d4rop@att.net**

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # CA-024-20

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Nancy Buchanan**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur; Cookies, Bars & Brownies; and Pies, Cheesecakes & Breads Competitions** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, July 15, and July 28, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$300.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Nancy Buchanan**  
**379 Catalina Shore Drive**  
**Costa Mesa, CA 92627**  
**949-433-4313**  
**nancy@acommunaltable.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-025-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Karen Schilter**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Pies, Cheesecakes & Breads Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 28, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Karen Schilter**  
**101 Cadence**  
**Irvine, CA 92618**  
**949-237-0200**  
**karen\_mt@yahoo.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-026-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Harry Messersmith**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies; Cakes & Cupcakes; and Pies, Cheesecakes & Breads Competitions** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, July 21, and July 28, 2020, respectively**, for the amount of **\$100.00 per judging (total amount of \$300.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Harry Messersmith**  
**23141 Verdugo Dr STE 200**  
**Laguna Hills, CA 92653-1341**  
**949-606-2176**  
**hmessersmith@NutriData.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-027-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Amy Jo Pedone**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Sugar Arts & Confections Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 14, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Amy Jo Pedone**  
**128 23rd St.**  
**Costa Mesa, CA 92627**  
**949-891-1206**

**amyjo@valenzachocolatier.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-028-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Christine Rodriguez**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Sugar Arts & Confections Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 14, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Christine Rodriguez**  
**20061 Mural Circle**  
**Huntington Beach, CA 92646**  
**760-987-6786**  
**crodriguez@ggusd.us**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-029-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Pepsy Garcia**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Sugar Arts & Confections Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 14, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Pepsy Garcia**  
**9628 Bradwell Ave**  
**Santa Fe Springs, CA 90670**  
**562-805-4070**  
**pepsycakes@gmail.com**



R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-030-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Christine Rodriguez**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Pies, Cheesecakes & Breads Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 28, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Christine Rodriguez**  
**20061 Mural Circle**  
**Huntington Beach, CA 92646**  
**760-987-6786**  
**crodriguez@ggusd.us**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-031-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Christine Rodriguez**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Christine Rodriguez**  
**20061 Mural Circle**  
**Huntington Beach, CA 92646**  
**760-987-6786**  
**crodriguez@ggusd.us**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-032-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Stacey Izabal**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Stacey Izabal**  
**6861 Retherford Drive**  
**Huntington Beach, CA 92647**  
**951-805-2555**  
**staceyizabal@gmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-033-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Stacey Izabal**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cakes & Cupcakes Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 21, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Stacey Izabal**  
**6861 Retherford Drive**  
**Huntington Beach, CA 92647**  
**951-805-2555**  
**staceyizabal@gmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-034-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Raphael Montes**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cakes & Cupcakes Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 21, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Raphael Montes**  
**207 N. Glassell St. #10**  
**Orange, CA 92866**  
**714-585-8497**  
**Ralph\_montes@hotmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-035-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Raphael Montes**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Pies, Cheesecakes & Breads Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 28, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Raphael Montes**  
**207 N. Glassell St. #10**  
**Orange, CA 92866**  
**714-585-8497**  
**Ralph\_montes@hotmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-036-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Karen Uyeda Ujihara**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Pies, Cheesecakes, Yeast & Quick Breads Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 28, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Karen Uyeda Ujihara**  
**19492 Sierra Soto Rd**  
**Irvine, CA 92603**  
**949-400-6569**  
**sweetciepie@gmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-037-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Patricia Rose**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cakes & Cupcakes Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 21, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Patricia Rose**  
**8300 Stewart Avenue**  
**Los Angeles, CA 90045**  
**310-645-4113**  
**patricia@freshfoodinaflash.com**



R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-038-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Matthew Sisson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Matthew Sisson**  
**244 1/2 Avenida Lobeiro #4**  
**San Clemente, CA 92672**  
**949-637-1219**  
**info@ghostscream.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-039-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Matthew Sisson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Pies, Cheesecakes & Breads Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 28, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Matthew Sisson**  
**244 1/2 Avenida Lobeiro #4**  
**San Clemente, CA 92672**  
**949-637-1219**  
**info@ghostscream.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-040-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Ann Crane**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cakes & Cupcakes Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 21, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Ann Crane**  
**1010 North Main Street**  
**Santa Ana, CA 92701**  
**949-254-5620**  
**ann.crane@ocsarts.net**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-041-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Michael Webster**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Preserved Foods & Liqueur Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **June 23, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Michael Webster**  
**21042 Barbados Circle**  
**Huntington Beach, CA 92646**  
**714-679-7337**  
**mike.webster6@gmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-042-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Michael Webster**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cakes & Cupcakes Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 21, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Michael Webster**  
**21042 Barbados Circle**  
**Huntington Beach, CA 92646**  
**714-679-7337**  
**mike.webster6@gmail.com**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-043-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Kristen Hickman**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Kristen Hickman**  
**350 Cedar Avenue #207**  
**Long Beach, CA 90802**  
**646-436-9543**  
**khickman4@occ.cccd.edu**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-044-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Ray Estrada**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Ray Estrada**  
**730 E 3rd Street Unit D**  
**Long Beach, CA 90802**  
**562-313-4818**  
**restrada36@occ.cccd.edu**

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # CA-045-20

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Gerry Furth-Sides**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Gerry Furth-Sides**  
**10567 National Blvd. #2**  
**Los Angeles, CA 90034-3616**  
**(310) 701-6412**  
**mediaate@gmail.com**



R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # CA-046-20**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 2<sup>nd</sup> day of March, by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Barbara Hansen**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cookies, Bars & Brownies Competition** for the 2020 OC Fair of said Association.

Services are to be provided by the **Judge** on **July 15, 2020** for the amount of **\$100.00 per judging (total amount of \$100.00)** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Barbara Hansen**  
**306 S. Orange Drive**  
**Los Angeles, CA 90036**  
**323 -889-9661**  
**barhansen@gmail.com**

R\_\_\_\_\_

Agreement #LS-001-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Dr. Francine Bradley** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Avian Bowl** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following dates:

**Saturday, July 18, Avian Bowl, 5:00 p.m. (\$225.00) including buzzer equipment**

Total payment for this contract will be \$ **343.20** which includes all expenses (i.e. \$225.00 judging fee, \$118.20 round trip mileage, meals, and incidentals.) OC Fair will provide one night's lodging. Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Dr. Francine Bradley**  
**775 East Palm Canyon Dr.**  
**Suite #110-129**  
**Palm Springs, CA 92264**  
**Cell: 530-219-4566**  
**Work: 760-699-5078**

R\_\_\_\_\_

Agreement #LS-002-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Allen Barr** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Market Rabbit Pens Show** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following date:

**Sunday, July 19, Market Rabbit Show, 6:00 p.m. (\$175.00)**

Total payment for this contract will be **\$175.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, and incidentals.) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Allen Barr**  
**22364 Estallens**  
**Mission Viejo, CA 92692**  
**Cell: 949-413-1464**  
**Home Phone: 949-367-9349**  
**E-mail: allen-barr@cox.net**

R\_\_\_\_\_

Agreement #LS-003-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Tim Truax**, party of the second part, here in after called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Market Goats, Market Sheep, and Market Beef** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following dates:

**Friday, July 17, Market Goat Show, 12:30 p.m. (\$175.00)**

**Friday, July 17, Market Sheep Show following Market Goats (\$175.00)**

**Saturday, July 18, Market Goat Showmanship, 12:30 p.m. (\$175.00)**

**Saturday, July 18, Market Sheep Showmanship following Market Goats (\$175.00)**

**Sunday, July 19, Market Beef Show and Showmanship, 11:30 a.m. (\$225.00)**

Total payment for this contract will be \$ **1,237.16** which includes all expenses (i.e. \$925.00 judging fee, \$312.16 round trip mileage, meals, and incidentals.) OC Fair will provide 3 nights' lodging.

Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Tim Truax**  
**912 W. Harding Ave.**  
**Turlock, CA 95380**  
**2389 E. Quincy Ave.**  
**Fresno, CA 93720**  
**Phone: 209-485-6105**

R\_\_\_\_\_

Agreement #LS-005-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 4<sup>th</sup> day of March by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and Terry Burks, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Market Hogs and the Market Hog Showmanship** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following dates:

**Wednesday, July 22, Market Hog Show, 1:00 p.m. (\$220.00)**

**Thursday, July 23, Market Hog Showmanship, 2:00 p.m. (\$220.00)**

Total payment for this contract will be **\$956.40** which includes all expenses (i.e.\$440.00 judging fee; \$516.40 airfare/ airport parking fee, meals and incidentals.) OC Fair and Events Center will arrange for four nights' lodging. Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Terry Burks**  
**2745 Titan Way Apt. 2214**  
**Bowling Green, Kentucky 42104**  
**Phone: 270-791-0899 or 270-991-0968**  
**Email: dynasty@accessky.net**

R\_\_\_\_\_

Agreement #LS-006-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Judy Price** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Clean Barn/Market Educational Displays** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following date:

**Saturday, July 18, Educational Display/Clean Barn Award, 9:00 a.m.**

Total payment for this contract will be **\$100.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, and incidentals.) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Judy Price**  
**19111 La Pradera**  
**Yorba Linda, CA 92866**  
**Cell: 714-227-0799**  
**Home: 714-779-6971**  
**E-mail: rynkel@pacbell.net**

R\_\_\_\_\_

Agreement #LS-007-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Judy Price** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Animal Science Mini Posters** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following date:

**Friday, July 17, Animal Science Mini Posters, 10:00 a.m.**

Total payment for this contract will be **\$100.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, and incidentals.) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Judy Price**  
**19111 La Pradera**  
**Yorba Linda, CA 92866**  
**Cell: 714-227-0799**  
**Home: 714-779-6971**  
**E-mail: rynkel@pacbell.net**

R\_\_\_\_\_

Agreement #LS-008-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 6<sup>th</sup> day of March by and between the **32<sup>nd</sup> District Agricultural** the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Jodi Clouthier Carbett** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Master Showmanship (Beef)** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following date:

**Sunday, July 26, Master Showmanship, 2:00 p.m.**

Total payment for this contract will be **\$100.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, and incidentals.) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged_____
Coordinator Signature_____

**Jodi Clouthier Carbett**  
**19474 Jurupa Ave.**  
**Bloomington, CA 92316**  
**Cell Phone: 760-217-9999**  
**E-mail: showcattlencali@gmail.com**



R\_\_\_\_\_

Agreement #LS-009-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 6<sup>th</sup> day of March by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Sara Schmitt** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Master Showmanship (Goats)** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following date:

**Sunday, July 26, Master Showmanship, 2:00 p.m.** lodging, and incidentals.)

Total payment for this contract will be **\$100.00** which includes all expenses (i.e. mileage, travel costs, meals, Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Sara Schmitt**  
**555 West Country Club Lane C-223**  
**Escondido, CA 92026**  
**Phone: 760-212-2632**  
**E-mail: sschmitt@powayusd.com**

R\_\_\_\_\_

Agreement #LS-012-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Judy Price** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Lads and Lassies, Belles and Beaus and Pigs and Plaid** at the 2020 OC Fair of said Association

Services to be provided by the **Judge** on the following date:

**Friday, July 24, Lads and Lassies, Belles and Beaus and Pigs and Plaid, 1:00 p.m.**

Total payment for this contract will be **\$100.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, and incidentals.) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged _____
Coordinator Signature _____

**Judy Price**  
**1911 La Pradera**  
**Yorba Linda, CA 92866**  
**Cell: 714-227-0799**  
**Home: 714-779-6971**  
**E-mail: rynkel@pacbell.net**

R\_\_\_\_\_

Agreement #LS-013-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of April by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Judy Price** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Barnyard Fashion Parade** at the 2020 OC Fair of said Association

Services to be provided by the **Judge** on the following date:

**Wednesday, July 29, Barnyard Fashion Parade, 6:00 p.m.**

Total payment for this contract will be **\$100.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, and incidentals.) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Judy Price**  
**19111 La Pradera**  
**Yorba Linda, CA 92866**  
**Cell: 714-227-0799**  
**Home: 714-779-6971**  
**E-mail: rynkel@pacbell.net**

R\_\_\_\_\_

Agreement #LS-015-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Allen Barr** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cavy and Rabbit Shows** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following date:

**Sunday, August 9, 9:00 a.m. (\$225.00)**

Total payment for this contract will be **\$225.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, and incidentals) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Allen Barr**  
**22364 Estallens**  
**Mission Viejo, CA**  
**Cell: 949-413-1464**  
**Home: 949-367-9349**  
**E-mail: allen-barr@cox.net**

R\_\_\_\_\_

Agreement #LS-016-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Kate Smith** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Cavy and Rabbit Showmanship and the Cavy and Rabbit Shows** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following dates:

**Saturday, August 8, 10:30 a.m. Cavy and Rabbit Showmanship (\$225.00)**

**Sunday, August 9, 9:00 a.m. Cavy and Rabbit Shows (\$225.00)**

Total payment for this contract will be **\$791.04** which includes all expenses (i.e. \$450.00 judging fee, \$341.04 round trip mileage, meals, lodging, and incidentals) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Kate Smith**  
**41851 Merrill Ave.**  
**Dos Palos, CA 93620**  
**Cell: 707-738-6920**  
**E-mail: katelynsaged@gmail.com**

R\_\_\_\_\_

Agreement #LS-017-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Randy Shumaker** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cavy and Rabbit Shows** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following dates:

**Sunday, August 9, 9:00 a.m. (\$225.00)**

Total payment for this contract will be **\$567.20** which includes all expenses (i.e. \$225.00 judging fee; \$342.20 round trip mileage, meals, and incidentals). OC Fair and Event Center will arrange for one night's lodging. Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Randy Shumaker**  
**33995 Black Mtn. Road**  
**Tollhouse, CA 93667**  
**Phone: 559-999-9175**  
**E-mail: Brnburner@aol.com**

R\_\_\_\_\_

Agreement #LS-18-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of April by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Allen Mesick** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Cavy and Rabbit Shows** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following dates:

**Sunday, August 9, 9 a.m. (\$225.00)**

Total payment for this contract will be **\$225.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.) Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged _____
Coordinator Signature _____

**Allen Mesick**  
**33995 Black Mtn. Road**  
**Tollhouse, CA 93667**  
**Phone: 559-696-8751**  
**E-mail: eurekamohair@aol.com**

R\_\_\_\_\_

Agreement #LS-022-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Tracy Ross** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Angora Goats Show** at the 2020 Orange County Fair of said Association.

Services to be provided by the **Judge** on the following date:

**Thursday, August 6, Open Angora Goat Show, 11:30 a.m. (\$225.00)**

Total payment for this contract will be **\$495.00** which includes all expenses (i.e. \$225.00 Judging Fee; \$270.00 airfare fee and parking, meals, and incidentals.) OC Fair and Event Center will arrange for two nights' lodging. Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Tracy Ross**  
**201 Farm Street**  
**Harper, Texas 78631**  
**Cell Phone: 775-721-5880**  
**E-mail: [tracy@angoragoat.us](mailto:tracy@angoragoat.us)**



R\_\_\_\_\_

Agreement #LS-024-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Joe Hoffman** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Open Dairy Cattle Show** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following date:

**Thursday, July 23, Open Dairy Cattle Show, 11:00 a.m. (\$175.00)**

Total payment for this contract will be **\$215.14** which includes all expenses (i.e. \$175.00 judging fee, \$40.14 round trip mileage, meals, travel costs, lodging and incentives.)

Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Joe Hoffman**  
**1760 Corona Ave.**  
**Norco, CA 92860**  
**Cell: 951-258-5118**  
**E-mail: hoffenter@aol.com**

R\_\_\_\_\_

Agreement #LS-026-20

A\_\_\_\_\_

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 28<sup>th</sup> day of February by and between the **32<sup>nd</sup> District Agricultural** of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Donna Elkins** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging the Youth and the Open Pygmy Goat Shows** at the 2020 OC Fair of said Association.

Services to be provided by the **Judge** on the following dates:

**Friday, August 7, Youth Pygmy Goat Show, 2:00 p.m. (\$220.00)**

**Saturday, August 8, Open Pygmy Goat Show, 11:00 a.m. (\$220.00)**

Total payment for this contract will be **\$735.00** which includes all expenses (i.e. \$440.00 Judging Fee; \$295.00 airfare fee and parking, meals and incidentals). OC Fair and Event Center will arrange for one night's lodging. Payment to be provided upon completion of judging.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Doug Lofstrom, Vice President, Business Development

\_\_\_\_\_  
Judge's Signature

Date(s) Judged \_\_\_\_\_

Coordinator Signature \_\_\_\_\_

**Donna Elkins**  
**PO Box 551**  
**Montrose, CO 81402**  
**Cell Phone: 619-884-6659**  
**E-mail: delkins0305@gmail.com**