

**OC FAIR & EVENT CENTER**  
**ACTIVE JOINT POWERS AUTHORITY AGREEMENTS**  
**As of April 30, 2020**

| JOINT POWERS AUTHORITY              | PROJECT #         | PROJECT DATE | PROJECT DESCRIPTION                          | PRIMARY CONTRACTOR | APPROVED PROJECT TOTAL |
|-------------------------------------|-------------------|--------------|----------------------------------------------|--------------------|------------------------|
| <b>Continuing</b>                   |                   |              |                                              |                    |                        |
| California Fair Financing Authority | 03213031/B, Const | 08/15/13     | Pac Amp Berm Renovation - Phase II           | CFFA               | \$12,806,857.70        |
| California Fair Financing Authority | 03216012          | 02/24/16     | Heroes Hall Renovation Project               | CFFA               | \$3,850,738.72         |
| California Fair Financing Authority | 03218033          | 09/18/18     | Equestrian Center Fire Alarm System          | CFFA               | \$75,811.50            |
| California Fair Financing Authority | 03218043          | 12/20/18     | Seal and Stripe Carnival and Kiddie Carnival | CFFA               | \$150,000.00           |
| California Fair Financing Authority | 03218041          | 02/06/19     | Land Survey                                  | CFFA               | \$80,000.00            |
| California Fair Financing Authority | 03219004          | 02/06/19     | Costa Mesa Bldg HVAC - Project Bidding       | CFFA               | \$64,654.04            |
| California Fair Financing Authority | 03219009          | 02/08/19     | Huntington Beach HVAC - Project Bidding      | CFFA               | \$58,750.50            |
| California Fair Financing Authority | 03219010          | 02/13/19     | Building 15 HVAC - Project Bidding           | CFFA               | \$34,390.50            |
| California Construction Authority   | 03218040          | 03/07/19     | A4 Skyhawk Relocation                        | CCA                | \$47,791.00            |
| California Construction Authority   | 03218040          | 07/25/19     | A4 Skyhawk Monument Construction             | CCA                | \$636,454.24           |
| California Construction Authority   | 03219001          | 10/15/19     | Facility Audit - EMG                         | CCA                | \$224,122.99           |
| California Construction Authority   | 03219054          | 10/21/19     | PacAmp Lighting Upgrade - Project Bidding    | CCA                | \$7,199.50             |
| California Construction Authority   | 03219057          | 11/06/19     | Lot G Paving                                 | CCA                | \$883,287.00           |
| California Construction Authority   | 03220010          | 02/13/20     | Costa Mesa HVAC Replacement                  | CCA                | \$39,635.50            |
| California Construction Authority   | 03220011          | 02/13/20     | Huntington Beach HVAC Replacement            | CCA                | \$51,835.50            |
| California Construction Authority   | 03220015          | 02/13/20     | 2020 Storm Water Program Assistance          | CCA                | \$41,803.01            |
| California Construction Authority   | 03220018          | 03/05/20     | Sprinkler Head Replacement Project           | CCA                | \$32,259.00            |
|                                     |                   |              |                                              |                    |                        |
|                                     |                   |              |                                              |                    |                        |
| <b>New</b>                          |                   |              |                                              |                    |                        |
|                                     |                   |              |                                              |                    |                        |
|                                     |                   |              |                                              |                    |                        |
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|                                     |                   |              |                                              |                    |                        |
| <b>Revision/Amendment</b>           |                   |              |                                              |                    |                        |
|                                     |                   |              |                                              |                    |                        |
|                                     |                   |              |                                              |                    |                        |
|                                     |                   |              |                                              |                    |                        |
|                                     |                   |              |                                              |                    |                        |

# **Joint Powers Authority**

## **Invoices Paid April 2020**

**None**