



## **Board of Directors Agenda Report**

**MEETING DATE:** SEPTEMBER 23, 2021 **ITEM NUMBER:** 8C

**SUBJECT:** 2021 OC Fair Wrap-Up Presentation

**DATE:** September 17, 2021

**FROM:** Michele Richards, CEO

**PRESENTATION BY:** Michele Richards, CEO

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### **RECOMMENDATION**

Information item only.

### **BACKGROUND**

Staff will present highlights of the 2021 OC Fair.