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## *BOARD OF DIRECTORS COMMITTEE REPORT*

MEETING DATE: **SEPTEMBER 22, 2022** ITEM:8H(vii)

SUBJECT: **Governmental Relations Committee**

DATE: September 16, 2022

FROM: Directors Aitken and Pham

PRESENTATION BY: Directors Aitken and Pham

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***Purpose:***

*This committee evaluates opportunities for expanding programing with the county and cities in Orange County and monitors legislative matters.*

***Focus:***

- *Legislative monitoring*
- *Evaluate City and County programing opportunities*
- *Annual "State of the District" presentation*
- *Monitor the development of the Joint Powers Authority initiative*

### **SUMMARY OF COMMITTEE MEETING**

The committee was updated via email on 8/29/22 on the following legislation:

**SB915** – The bill introduced by Senator Dave Min banning the sale of firearms, firearm precursor parts or ammunition on State property was signed by Governor Newsom and goes into effect January 1, 2023.

**AB2487** – This is a “spot bill” (a bill that amends a code section in such an innocuous way as to be totally non-substantive). Existing law authorizes DAAs to engage in various activities, including paying membership fees and joining and participating in affairs of any similar organization that deals with subjects that are related to the powers and duties of the association (for example, the District’s membership in WFA and IAFE). This bill would also authorize a DAA to pay sponsorship fees and join and participate in affairs of any similar organization that deals with subjects that are related to the powers and duties of the association. The bill is currently being analyzed to determine whether or not it provides the opportunity for the District to sponsor nonprofit events related to our operation with rental fee waivers. The bill is moving through the legislative process, and staff will keep the committee apprised of its progress.

**Proposition 12** – This California proposition took effect in January, 2022 and establishes minimum space requirements for farm animals and prohibits the sale of meat from animals raised in housing that doesn't meet its specifications. It was recently determined that 4H and FFA projects are exempt from these requirements.

**Follow-up**

- The next meeting of the Governmental Relations Committee is TBD.