



## BOARD OF DIRECTORS COMMITTEE REPORT

MEETING DATE: **MARCH 28, 2024** ITEM: **9H(v)**

SUBJECT: **Community Affairs Committee**

DATE: March 22, 2024

FROM: Directors Rubalcava-Garcia and Jackson

PRESENTATION BY: Directors Rubalcava-Garcia and Jackson

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### ***Purpose:***

*This committee oversees the Board's relationship with the community.*

### ***Focus:***

- *Diversity, equity and inclusion*
- *Community engagement*
- *Relationships with local, county and state officials*

### ***Special Projects:***

- *Monthly cultural celebrations*

## **SUMMARY OF COMMITTEE MEETING**

The committee met by email on 3/19/24 and discussed the following:

- **Arab American History Month (April) and Asian American Pacific Islander History Month (May)**
  - Staff provided the committee with draft language for the above proclamations which will be presented to a prominent member of each community in April and May. The proclamation language will be on the March agenda for Board approval (*Agenda Item 9F*).

### **Follow-up**

- The next meeting of the Community Affairs Committee is TBD.