

**OC FAIR & EVENT CENTER  
JUDGING AGREEMENTS FOR BOARD APPROVAL  
MARCH 2024**

1 of 1

CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
24 IO-JA 01	Jeff Alu	Judging Imaginology Cardboard Engineering division	Imaginology	4/11/2024		\$200.00
24 IO-JA 02	Roger Eyes	Judging Imaginology Mural & Poster divisions	Imaginology	4/12/2024		\$201.00

REVIEWED \_\_\_\_\_

APPROVED \_\_\_\_\_

**Agreement # 24 IO-JA 01**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **11<sup>th</sup>** day of **March, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Jeff Alu** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Imaginology Cardboard Engineering division** at the **2024** OC Fair Imaginology event.

Services to be provided by the **Judge** on **Thursday, April 11<sup>th</sup>** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Joan Hamill,  
Chief Business Development Officer

\_\_\_\_\_  
Jeff Alu, Judge

**Jeff Alu**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

REVIEWED \_\_\_\_\_

APPROVED \_\_\_\_\_

**Agreement # 24 IO-JA 02**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **11<sup>th</sup>** day of **March, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Roger Eyes** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Imaginology Mural & Poster divisions** at the **2024** OC Fair Imaginology event.

Services to be provided by the **Judge** on **Thursday, April 11<sup>h</sup>** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Joan Hamill,  
Chief Business Development Officer

\_\_\_\_\_  
Roger Eyes, Judge

**Roger Eyes**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature