



BOARD OF DIRECTORS AGENDA REPORT

MEETING DATE: **MAY 23, 2024** ITEM: **9B**

SUBJECT: **Annual State of the OC Fair & Event Center Address**

DATE: **May 17, 2024**

FROM: **Michele Richards, CEO**

PRESENTATION BY: **Michele Richards, CEO**

Information Item

BACKGROUND

Per the District's 3-Year Strategic Plan, staff will provide a State of the OC Fair & Event Center presentation to the Board and public.