

**OC FAIR & EVENT CENTER  
JUDGING AGREEMENTS FOR BOARD APPROVAL  
JUNE 2024**

1 of 1

<b>CONTRACT #</b>	<b>CONTRACTOR</b>	<b>DESCRIPTION</b>	<b>EFFORT TYPE</b>	<b>TERM</b>	<b>RECEIPT AMOUNT</b>	<b>NOT TO EXCEED EXPENSE AMOUNT</b>
GF-001-24	Robin Pokorski	Judging Cut Flowers	Fair	8/13/2024		\$300.00
GF-002-24	Marie Gregory	Judging Foral Arrangements	Fair	8/13/2024		\$360.00
GF-003-24	Gail Vanderhorst	Judging Cut Flowers	Fair	8/13/2024		\$300.00
GF-004-24	Robin Repp	Judging Pressed Botanicals	Fair	7/16/2024		\$60.00
GF-005-24	Greg Rager	Judging Container Plants	Fair	8/13/2024		\$300.00
GF-006-24	Merie Robboy	Judging Dahlias	Fair	8/13/2024		\$300.00
GF-007-24	Bonnie Andrew	Judging Roses	Fair	8/13/2024		\$300.00
GF-008-24	Gail Call	Judging Floral Arrangements	Fair	8/13/2024		\$360.00
GF-009-24	Kristi Meyer	Judging Container Plants	Fair	8/13/2024		\$300.00
GF-010-24	Miriam Somoano	Judging Floral Arrangements	Fair	8/13/2024		\$360.00
GF-011-24	Brian Danker	Judging Fruits & Vegetatbles	Fair	8/13/2024		\$300.00
GF-012-24	Joe Ott	Judging Fruits & Vegetatbles	Fair	8/13/2024		\$300.00
GF-012-24	Sarah Vanderpool	Judging Floral Arrangement	Fair	8/13/2024		\$300.00
VA-026-24	Beverly Jacobs	Judging Fine Arts	Fair	6/9/2024		\$500.00

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-001-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Robin Pokorski**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Cut Flowers – Specimen Competition Divisions** at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>st</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Robin Pokorski**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # GF-002-24**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Marie Gregory**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Floral Arrangement -- Competition Divisions** at the **2024** OC Fair of said Association.

Services to be provided by the **Judge** on **July 16<sup>th</sup>, July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>st</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$360.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Marie Gregory**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-003-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Gail Vanderhorst**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Cut Flowers – Specimen Competition Divisions** at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>st</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Gail Vanderhorst**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-004-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Robin Repp**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Pressed Botanical Competition Divisions** at the **2024** OC Fair of said Association.

Services to be provided by the **Judge** on **July 16<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$60.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Robin Repp**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-005-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Greg Rager**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Container Plants – Competition Divisions** at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>th</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Greg Rager**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-006-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Merle Robboy**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Dahlia – Competition Divisions** at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>th</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Merle Robboy**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-001-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Robin Pokorski**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Cut Flowers – Specimen Competition Divisions** at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>st</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Robin Pokorski**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature



R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # GF-008-24**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Gail Call**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Floral Arrangements – Specimen Competition Divisions** at the **2024** OC Fair of said Association.

Services to be provided by the **Judge** on **July 16<sup>th</sup>, July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>th</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$360.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.).** Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Gail Call**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-009-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Kristi Meyer**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Container Plants – Competition Divisions** at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>th</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Kristi Meyer**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-010-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Miriam Somoano**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Floral Arrangements – Specimen Competition Divisions** at the **2024** OC Fair of said Association.

Services to be provided by the **Judge** on **July 16<sup>th</sup>, July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>th</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$360.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.).** Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Miriam Somoano**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-011-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Brian Danker**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fruits & Vegetables – Adult Competition Divisions** at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>th</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Brian Danker**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-012-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1<sup>st</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Joe Ott**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fruits & Vegetables – Adult Competition Divisions** at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>th</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Joe Ott**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # GF-013-24

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **16<sup>th</sup> day of May, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Sarah Vanderpool**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Floral Arrangement -- Competition Divisions** at the **2024** OC Fair of said Association.

Services to be provided by the **Judge** on **July 18<sup>th</sup>, July 23<sup>rd</sup>, July 30<sup>th</sup>, August 6<sup>st</sup> and August 13<sup>th</sup>** beginning at **10 a.m.** for the total amount of **\$300.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Sarah Vanderpool**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-026-24**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**

Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **14<sup>th</sup>** day of **June, 2024** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Beverly Jacobs**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fine Art** entries at the **2024 OC Fair** of said Association.

Services to be provided by the **Judge**:

1. Online Judging from **Wednesday, May 29<sup>th</sup>** thru **Sunday, June 9<sup>th</sup>** from your home, on your own computer, via an internet browser
2. Onsite Judging on **Thursday, July 11<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer  
Michele Capps- Chief Business Development Officer

\_\_\_\_\_  
Beverly Jacobs

**Beverly Jacobs**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature