

Request Number	Date Requested	Requestor	Documents Requested	Date Fulfilled
1	1/13/2023	Duane Roberts	1. All emails, cellphone text messages, letters, announcements, itineraries, agendas, memoranda, schedules, bulletins, correspondence, reports, and/or documents (hereinafter referred to as "public records") currently in the possession of the Board of Directors, Executive Staff, and any other employees of the OC Fair and Event Center, which deal with, address, and/or pertain to allowing cannabis and/or cannabis-related products to be marketed, distributed, and sold on the property of the fairgrounds. 2. All public records currently in the possession of the Board of Directors, Executive Staff, and any other employees of the OC Fair and Event Center, which deal with, address, and/or pertain to all communications from businesses, members of the general public, and other interested parties about allowing cannabis and/or cannabis-related products to be marketed, distributed, and sold on the property of the fairgrounds.	2/17/2023
2	1/13/2023	Duane Roberts	1. PDF copies of all Form 700 Statement of Economic Interests that Ashleigh Aitken filed on a yearly basis with the OC Fair & Event Center between 2012 and the date of this request.	1/20/2023
3	1/13/2023	Duane Roberts	1. PDF copies of all Form 700 Statement of Economic Interests that Melahat Rafiei filed on a yearly basis with the OC Fair & Event Center between 2021 and the date of this request.	1/20/2023
4	1/21/2023	Gibran Stout	A copy of the invoice from the Shavings Distributor, (for Equestrian Center Stall Shavings), to LWI (Lopez Works Inc).	2/2/2023
5	1/21/2023	Gibran Stout	A copy of fully executed, contract for Equestrian Center management/maintenance, including any amendments, changes, etc.	1/25/2023
6	2/14/2023	Gibran Stout	1. Complete copies of all Safety reports for the Equestrian Center from 2013 – thru present date, (please include any and all reports from city, county and state entities, all pages, addendums, etc.). 2. Complete copies of any safety, or other reports of the equestrian center from any and all city, county and state fire agencies. 3. Please include any other safety reports, resulting from inspections of the equestrian center, from 2013-thru present date.	3/21/2023
7	2/24/2023	Cesar Garcia	I would like to request the income and expenses for 2022 for The Hangar only, including the number of shows (all events) that were held there in 2022.	3/27/2023
8	2/28/2023	Justine Colon	Please provide the previous bid tabulations & itemized award information, including any price adjustments Bid # 9992304, Janitorial Supplies	3/1/2023
9	3/1/2023	Stefan Palys	Could you please provide me with the public records referenced below? Please feel free to contact me if you need me to refine the requests in the event they return a large number of documents or communications. The categories are: 1. From September 1, 2020 to the present, all documents or communications relating to an event called "International War Games" to be held at the The Hanger on the grounds of the OC Fair & Event Center (the "Hangar"). 2. From September 1, 2020 to October 31, 2021, all documents or communications about an event to be held at the Hangar on October 22, 2021. 3. To the extent not encompassed in the foregoing, from September 1, 2020 to the present, all communications from or to any of the following individuals: Christy Graham, Tony Martinez, Stanley Stephen Huntsman, Vincent Zabala, Bob Trieger, Doug Jacobs, or Roy Englebrecht.	9/20/2023
10	3/7/2023	Johanna Somoza	Current prices of BID RFO Janitorial Supplies	3/10/2023
11	3/13/2023	Angelica Aguila	1. Who is your Current Supplier? 2. What is the current price/value of the items/products?	3/14/2023
12	3/14/2023	Gibran Stout	I would like to formally request the following information, from January 1, 2020 thru present: 1. All "Community Engagement Fund" applications 2. All Community Engagement Fund "evaluation sheets" 3. All award recipients, including dates and amounts of funds awarded	3/27/2023
13	3/15/2023	Madison Felien	I would like to formally request the following information, from January 1, 2020 thru present: 1. All "Community Engagement Fund" applications 2. All Community Engagement Fund "evaluation sheets" 3. All award recipients, including dates and amounts of funds awarded	3/17/2023
14	3/28/2023	Joshua Hacker	We are bidding on the new janitorial/supplemental porter contract and had asked to get a copy of the previous bid recap.	3/30/2023
15	3/28/2023	Gibran Stout	All applications, evaluation sheets, and award recipients including dates and amounts of funds awarded for the following programs: Community Venue Rental Program Community Meeting Space Program	4/3/2023
16	4/11/2023	Nick Van de Kamp	Again I was referred to you by Kelly Vu and hope to obtain the lease agreement and service contracts associated with the multi-function printers and copiers at the OC Fair & Events Center.	4/26/2023
17	4/11/2023	Richard Moran	I would like to request a bid recap/bid price from last year.(Janitorial Supplies)	4/12/2023
18	4/11/2023	Hal Coblenz	Can we please get a recap of last years 2022 bid to review specs and pricing (Janitorial Supplies)	4/12/2023
19	4/11/2023	Randy Smith	My bid team at Brady Industries and I would like to request the bid Recap from last year's bid award (Janitorial Supplies)	4/12/2023
20	4/12/2023	Madison Felien	I am reaching out regarding public records request for the bid recap/bid price from last year. (Janitorial Supplies)	4/12/2023
21	4/13/2023	Mona Dutt	Can you please provide information about this contracting opportunity: We would also like to obtain a copy of the winning bid and also the proposals submitted by the other vendors for the Supplemental Facility & Venue Porter Services IFB NUMBER: SFVPS-04-23.	4/13/2023
22	4/13/2023	Angelica Aguila	1. Who is the current contractor? 2. What is the current monthly charge of the current contractor? 3. What is the term of the current contract?	4/13/2023
23	4/17/2023	Cesar Artiga	Please provide bid recap/bid price from last year (Janitorial Supplies)	4/18/2023
24	4/18/2023	Angelica Aguila	1. Who is your Current Supplier? 2. What is the current price/value of the items/products? 3. Term of current contract? 4. What is the estimated quantity needed? 5. What is the lead time of delivery of the items? 6. Who is the manufacturer? How is the packaging done? 7. What is the estimated date of delivery per month? 8. Are you requesting a sample of the product?	4/18/2023
25	4/27/2023	Brian Rosenblum	I would like to request the 'Janitorial Supplies Financial Bid form 2023" submitted by: Supply Solutions Waxie Sanitary In addition, can you please provide a copy of the Janitorial Supplies Financial Bid form that Waxie submitted in either 2018 or 2019.	5/5/2023
26	5/3/2023	Leigh-Ann Kazolas	1. Contract with Roll Off Solutions for equestrian center animal waste removal awarded February 2023 2. Contract with Lopez Works Inc for equestrian center cleaning, feeding and arena maintenance awarded November 2022 3. March 2023 Addendum to the contract with Lopez Works Inc for equestrian center cleaning, feeding and arena maintenance (or revised contract if one was issued) March 2023	5/5/2023
27	5/4/2023	Joseph Hallgren	1. Listing of all current active Board Members with their term start date. 2. Listing of dates in which all board member seats/positions will become available for re-appointment and/or replacement 3. Any current open or vacant board seats/positions and the date in which they became available for appointment. 4. Any current open or vacation seats/positions for committees involved with engaging the local neighboring communities.	5/9/2023
28	5/15/2023	Larry Wilder	Please provide the price breakdown from the bidder, Supply Solutions, for the Janitorial Supplies award.	5/16/2023
29	5/16/2023	Julia Ladner	I am reaching out today to request the pricing on the recently awarded PACIFIC AMPHITHEATRE AUDIO EQUIPMENT & SERVICES. I am doing market research to see pricing on contracts for Stage Production forfaits. Any information you are able to provide would be greatly appreciated! If you are able to provide the pricing for PACIFIC AMPHITHEATRE PRODUCTION SERVICES and PACIFIC AMPHITHEATRE PRODUCTION SERVICES if you are able to provide that, as well.	5/23/2023

30	5/24/2023	Wendi Yanez	I am requesting all public records related to Request for Proposal Number CT-06-18, which was issued on September 18, 2018 and which was awarded on November 16, 2018 I am interested primarily in the Vendor evaluation scores by the Committee as described in part VII of the original RFP, along with any/all available proposals submitted by the responding Vendors.	6/6/2023
31	6/5/2023	Gregg Cunningham	Request is for the annual budget for the Farms only. (2023)	6/23/2023
32	6/13/2023	Gibran Stout	I am seeking the following actual records, total amounts plus breakdowns/itemizations, (register of checks/payments ok) for the Equestrian Center for the period of: 01/01/2023 – thru 05/31/2023: A. I am seeking the following staff totals (amounts and people) for the Equestrian Center for (above listed period): 1. Total # of ofcfc employees used to ADMINISTRATE the Equestrian Center, (both full and part time)? 2. Total annual compensation of employees to ADMINISTRATE the EQC (both full and part time)? 3. Total # of ofcfc employees are used for FACILITY maintenance and repair? 4. Total compensation for ofcfc employees used for FACILITY maintenance & repair? B. I am seeking the following total amounts spent for the equestrian center (for above listed period) for the following: 1. Total amount spent "on" improvements, repairs, upgrades, remodel, etc. the equestrian center buildings & offices. 2. Liability Insurance 3. All other insurances 4. Fire alarm monitoring 5. Pest control 6. Street sweeping 7. Trash (NOT manure) removal 8. Arena maintenance and repair (done by West Coast Arenas) 9. New Shavings (bedding) 10. Manure/shavings removal 11. Daily arena grooming (water & dragging) 12. Security 13. All Equipment purchases 14. Total amount paid to prior operator, (and for what?) 15. Amount spent on marketing 16. Amount spent on public programming **PLUS Any and/or all other expenses not listed above, but spent "on" (or behalf of) the equestrian center. Seeking to get accurate figures of all money spent or expended on equestrian center 1/1/23-5/31/23).	8/21/2023
33	6/19/2023	Leigh-Ann Kazolas	I would like to request the "several preliminary financial scenarios for the equestrian center" mentioned in the below in the Financial Monitoring and Audit Committee report dated June 19th from Directors Kovacevich and Bagneris. BOARD OF DIRECTORS COMMITTEE REPORT MEETING DATE: JUNE 22, 2023 ITEM: 8E(ii) SUBJECT: Financial Monitoring and Audit Committee DATE: June 19, 2023 FROM: Directors Kovacevich and Bagneris PRESENTATION BY: Directors Kovacevich and Bagneris	6/19/2023
34	6/20/2023	Kristen Sellers	I am requesting copies of the following information from the record detailed above: 1. All submitted proposals 2. Scoring and evaluation sheets 3. Final contract I ask that the information be provided electronically by email if possible. If there are any fees for searching or copying these records, please inform me before filing my request. Should you deny my request, or any part of the request, please state in writing the basis for the denial.	9/1/2023
35	6/23/2023	Mike Laferriere	CT-07-23 Breakdown of scores	6/27/2023
36	6/23/2023	Chris Ashby	CT-07-23 Breakdown of scores & Winning RFP	6/27/2023
37	8/11/2023	Gibran Stout	I would like to request the following information: A. Current (2023) for Centennial Farm budget/department: 1. Total number of regular, Full time Employees and their State job classification and Code number. 2. Total number of regular Part Time "194" employees and their State Job Classification and Code number. 3. Total number of regular Part Time "119" employees plus their State Job Classification and Code number. B. 2022 for Centennial Farm budget/department: 1. Total number of regular, Full time Employees and their State job classification and Code number. 2. Total number of regular Part Time "194" employees and their State Job Classification and Code number. 3. Total number of regular Part Time "119" employees plus their State Job Classification and Code number. C. Breakdown of all capital expenditures and/or improvements for Centennial Farm 1/1/2004 through present (7/31/2023).	10/20/2023
38	8/16/2023	Derek Bercher	Please provide a list of the amount of monetary compensation to each performer or band who played at the pacific amphitheatre during the 2023 OC Fair-- including shows that occurred at the amphitheatre on dates before and after the run of the actual fair.	8/25/2023
39	8/24/2023	Heather Wilson	Full names of all veterinary medical personnel who were in attendance at the Orange County Fair rodeo which was held on August 3, 2023 in Costa Mesa, California; as required by CA Penal Code 596.7.	8/25/2023
40	8/27/2023	Raevenn Montoya	I am putting in a request for all the camera footage along Arlington drive for July 7th from 1pm-2pm. (I saw 3 cameras.)	8/28/2023
41	9/4/2023	Gibran Stout	Complete Job postings, (including all versions, amendments, etc.), and job descriptions of all equestrian center employees or any employees covered under the Equestrian Center budget including job classification codes or numbers, (since 1/1/2022).	9/13/2023
42	9/6/2023	Irena Huang	Request is for the annual budget for the Farms only. (2023)	9/14/2023
43	9/13/2023	Michael Short	Copies of the 2022 rental agreements between Live Nation and the OCFEC	9/15/2023
44	9/13/2023	Allen Forrest	Winning RFI & Contract for SA-144-20YR FOIA Request	9/13/2023
45	9/15/2023	Gibran Stout	1. Copy of original contract entered into with the Hanson Family, and/or ESI (Equestrian Services, Inc), (NOT the "re-stated" contract dated March 1, 2009). 2. Copy of the original "RFP" or "RFI" for which the above contract was procured/entered into. 3. Number of total applicants responding to #2 (above). 4. Any and all amendments to original Hanson/ESI contract from inception thru "restatement" in 2009. 5. Copies of all Equestrian Center management contracts from 1949 -2009.	10/26/2023
46	9/18/2023	Leigh-Ann Kazolas	I am requesting any documents/emails/memos etc. related to the following questions regarding the staffing projections and assumptions for the Equestrian Center staffing as outlined during the meeting at the Equestrian Center on September 7th, 2023: 1. How many people will be scheduled to work each day at the Equestrian Center? What are their job titles, expected scheduled hours and work and general duties/responsibilities for each person? Will M-F be staffed differently than weekends? 2. How many stalls are Evy and her team assuming that 1 stall cleaner will clean in a shift? How long is it assumed that stall cleaning will take each worker? Will stall cleaners be allowed to work a split shift 3. Which job title is responsible for arena maintenance and how many hours will watering/dragging arena take each day? How many workers each day will be assigned for arena maintenance? If we could also get a digital copy of the Scenario 3 and 4 projected budget handouts that were distributed at the meeting, that would be great!	9/28/2023
47	9/24/2023	Gibran Stout	1. Breakdown of all capital expenditures and/or improvements for the Equestrian Center 1/1/2004 through present (7/31/2023). 2. A detailed list or breakdown of capital expenditures and/or improvements for the Equestrian Center 1/1/1970 thru 12/31/2003.	10/20/2023

48	9/29/2023	Gibran Stout	Digital version of the actual expenses (detail, not summary), for the equestrian center 1/1/23 – 8/31/23.	10/10/2023
49	10/11/2023	Keene Purananda	I understand you are currently using Ungerboeck. We have a few requests: 1.What is your original contract? 2.When does your contract expire? 3.What changes have been made? 4.How much does Ungerboeck cost for you guys?	10/19/2023
50	10/11/2023	Gibran Stout	I would also like to request the total amount of actual income/loss received from the Equestrian Center from 1979 to present, broken down by year.	10/26/2023
51	10/17/2023	Doug Sturgis	I am requesting copies of the following information for RFP #:GL-07-20 Grounds Lighting Staging and Truss Equipment and Services. - All Submitted proposals - All Financial proposals - All Scoring and evaluation sheets - Final contract	10/19/2023
52	10/17/2023	Mario Rodriguez	Would it be possible for you to tell me or send me the last time this bid was awarded so I know what the winning bid was a few years ago ? This years bid # is IFB NUMBER: BS-05-24	10/19/2023
53	10/19/2023	Gibran Stout	Request for any and all communications, letters, and emails, received from the public and/or spectators at the 2023 Rodeo, held at the Action Sports Arena during the 2023 Fair. More specifically any letters related to the livestock, facility, footing, etc.	11/9/2023
54	10/26/2023	Mario Rodriguez	Please provide the winning bid information for IFB BS-05-24	10/26/2023
55	11/7/2023	Gibran Stout	Please provide a list of <i>all</i> applicants, applications, and or inquiries for the job of: Equestrian Center Manager, (2022 job posting)	12/8/2023
56	11/8/2023	Gibran Stout	1.Total number of electric meters for the entire 150 acre OCFEC property, and which portions of the property each meter serves. 2.Copies of all electric bills, for all meters, for entire 150 acre OCFEC property. 3.Total number of water meters for the entire 150 acre OCFEC property, and which portions of the property each meter serves. 4.Copies of all water bills, for all meters, for entire 150 acre OCFEC property.	12/8/2023
57	11/29/2023	Duane Roberts	PDF copies of all applications, forms, resumes, curriculum vitae, letters, emails, and related public records (excluding Form 700 Statements of Economic Interests) that Ashleigh Aitken filed to acquire, accept, and maintain a seat with the Board of Trustees of the OC Fair and Event Center between 2012 and the date of this request.	12/4/2023
58	12/5/2023	Leigh-Ann Kazolas	I would like to request the video file of the “flyover” 3-D CAD rendering of the Master Site Plan overview shown at November 17, 2022 Board meeting as part of CEO Richards Master Site Plan presentation.	12/6/2023
59	12/10/2023	Gibran Stout	I would like to request the following information: Total amounts, and sources for any and all income received for 2022 and 2023 (YTD) from: 1. Sponsorships 2. Grants	12/14/2023
60	12/11/2023	Gibran Stout	Can you please send me those schematics you said you had, for water and electric, showing each meter, and the area(s) it serves?	12/12/2023
61	12/13/2023	Lisa Baca	1. The attendance records of all Board of Directors for the Orange County Fair and Event Center Board of Directors the past 10 years; 2. The number of equestrian owners and/or equestrian experts who have been members of the Board of Directors AND STAFF the past 10 years; 3. The number, goal & objective outcomes of any staff marketing/new business development programs or projects created specifically for the Equestrian Center to enhance revenue and program outreach to Orange Counties underserved communities of color. *** Please also include all Spanish language and Asian language outreach programs.	1/8/2024
62	12/15/2023	Gibran Stout	Please provide ANY “agreements” or “contracts”, MOU’s, etc., of any nature, for any office, parking, or any other space use, anywhere on the 32nd DAA property, for a term of 90 days, or longer, from 2018-present.	1/5/2024